

of life, that they may comprehend His law, His word and His will—and then obey it as it is made manifest to them—such persons, those brethren and sisters who follow this plan, are a thousand times more likely to comprehend the things of God, than those who are careless, indifferent, foolish and wayward, and who neglect the blessings and the opportunities which are offered to them. The light that is in those people becomes darkness, while the path of the others is like that of the just which shineth brighter and brighter unto the perfect day. The whole human family, it is true, have a portion of the Spirit of God, but not in the light that we speak of it. A portion of the Spirit of God is given, we are told, to every man to profit withal; but it is the Gospel that brings life and immortality to light. It is the Gospel that places men in communion with God. It is the Gospel that puts us in possession of that principle of certainty that no one can comprehend but those who are in possession of it, and therefore in that respect there is a very material difference between them and us.

It is not strange to me to see the kind of spirit and animus that is frequently manifested against the Saints of God. This principle and spirit of antagonism to the rule of God, and to His government and laws, is as old as the creation of the world. It began in heaven. The third part of the hosts of heaven, we are told, were cast out because of their rebellion against God. We are informed in our late revelations, that Satan desired to take away the free agency of man, just as men are seeking to take away ours; just as men have sought to do in different ages. Satan rebelled against his Father, and he was cast out, and

one-third of those spirits that had not received tabernacles were also cast out with him. What did he do when he was cast out? He began to persuade the sons of men to do the same thing on earth that he had done in heaven. You can read of Cain and the course he pursued, and yet Cain professed—and there are a great many who do it now—to recognize God his Heavenly Father, while at the same time he was in league with the devil. Cain was called the great Master Mahan. Still he was a religious "cuss." Excuse the expression; but we have a great many such today. Abel was told to offer up sacrifice, and he did so. He brought the firstlings of his flock and offered them up as a sacrifice to the Lord; and the Lord accepted his offering. Cain offered up the first fruits of the earth. He was going to be, as I have said, a religious "cuss," a religious hypocrite—as if God was not acquainted with what he was doing!—as if He could not read the contents of his heart!—as if He did not know that Cain had made a compact with Satan! He knew all about it, and understood all about the principle. Cain went to work and offered his sacrifice. But the Lord knew of his hypocrisy and deception, and of his plotting and planning against Him; for we are told that Cain loved Satan more than he loved God. The Lord would not accept his offering. Cain felt annoyed about it. He wanted to serve the devil, and at the same time receive the blessing of God, the same as many do today. They would like the blessing of God, but want to have the devil mixed up with it. Finally, the Lord spake to him. He asked him why he was wroth, and why his countenance was fallen? I presume that he tried to make out that