known concerning angels was that which had come down in this book [the Bible]. Is it a wonder that men were confused? That there was such a variety of opinions respecting the character and being of God? Angels were painted with wings-half fowl and half man, illustrating most perfectly the absurd notions that had generated in the minds of men concerning these beings. How could it be expected to be otherwise? But Joseph Smith, as I said, startled the world. It stood aghast at the statement which he made, and the testimony which he bore. He declared that he had seen God. He declared that he had seen Jesus Christ. He declared that he had seen angels, that he had heard their voices, that they had communicated to him divine truths. It was something entirely unheard of; and because he made these statements, he was deemed worthy of death? It is a most wonderful thing when you contemplate it, that there should have been one man found who, after eighteen centuries of unbelief and incredulity, had faith sufficient to feel after God, and obtain revelation from Him-that one man should have been found who had strength sufficient and power from God sufficient to make so great a departure as to believe that it would be possible for God to reveal Himself to man. All the persecutions that the Church of Jesus Christ of Latter-day Saints endured in the early days were due to the fact that they bore testimony to this great and important truth, that God lived, that God was a God of revelation, and that God had communicated His mind and will to His children once more.

After that revelation faith began to grow up in men's minds and hearts. Speculation concerning the

being of God, ceased among those who received the testimony of Joseph Smith. He testified that God was a being of body, that He had a body, that He had parts, that man was in his likeness, that Jesus was the exact counterpart of the Father, and that the Father and Jesus were two distinct personages, as distinct as an earthly father and an earthly son. He bore testimony also that angels did not have wings, that they were men who had kept their covenants with their Father and their God, and had been exalted, through obedience to the commandments of God to that condition that they could dwell in His presence and become His ministers. By degrees this faith has grown until there are thousands upon thousands who have received it, and who believe it, who know for themselves concerning God, concerning Jesus Christ, concerning His Gospel and the plan of salvation; and the faith that formerly existed has been restored to the earth, and has begun to grow and to increase in the hearts of the children of men.

Not only has faith in spiritual manifestations grown in the hearts of the Latter-day Saints, but something of a similar character has grown up in the midst of the world. The pendulum which had swung in one direction, in the direction of extreme unbelief, of extreme incredulity, concerning everything of a spiritual character, after the organization of this Church, after the restoration of the everlasting Gospel in its ancient purity and power, the pendulum, I say, that had swung to such an extreme in one direction, began to swing in the other direction, in the direction of credulity, and willingness to have something that might be traced, or that could be attributed to a spiritual origin. Some