

**THE LATTER-DAY SAINTS ASPIRE TO CELESTIAL  
GLORY—ALL OUR POSSESSIONS PLACED IN OUR HANDS  
MERELY AS STEWARDS—IS IT APPROPRIATE TO MAKE  
SACRIFICES IN VIEW OF GLORY AND EXALTATION WE  
ASPIRE TO, AND TO HOLD ALL THINGS SUBJECT TO THE  
DICTATION OF THE SERVANTS OF GOD?—OBEDIENCE TO  
THE PRIESTHOOD, AND THE RESULTS FLOWING  
THEREFROM—THE PROVIDENCE OF GOD SEEN IN THE  
SELECTION OF ALL HIS SERVANTS—TEMPLES, THEIR  
OBJECT, AND THOSE WHO ARE ENTITLED TO THE  
BLESSINGS TO BE MANIFESTED THEREIN—OBEDIENCE  
TO THE PRIESTHOOD A VITAL TEST.**

DISCOURSE BY PRESIDENT GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE,  
LOGAN CITY, SUNDAY MORNING, AUGUST 12, 1883.

REPORTED BY JOHN IRVINE.

I have listened—as no doubt all have—with great interest, to the remarks which have been made by Brother Joseph F. Smith, and I can bear testimony to their truth, that they are profitable to us, and should be treasured up in our hearts and made practical in our lives.

While he was speaking, this reflection forced itself upon me: What other people upon the face of the earth aspire to the same glory and the same exaltation that the Latter-day Saints do? What other people have the same hopes respecting eternity and their condition in eternity, and the glory they are to receive if faithful in keeping the commandments of God, that the Latter-day Saints have? My acquaintance with mankind, so far as it goes, teaches me that of all people now living, either in Christendom or heathendom, the Latter-day Saints excel them all in their hopes, in their anticipations, in the character of the glory that they are to receive,

and in the promises which are sealed upon them. There is not a man in this room who has a proper conception of the Gospel, and of the rewards attached to obedience to it, who does not at least hope that he will attain unto celestial glory (which means the Godhead, to be an heir of God, and a joint heir with Jesus Christ); that he will enter upon a career of exaltation that shall not terminate throughout the endless ages of eternity, and that will place him in the company of Him concerning whom it is said, "of the increase of his kingdom there shall be no end." And there is not a woman in this congregation who has a proper conception or knowledge of the promises associated with the Gospel, and with obedience thereto, who does not indulge, when she thinks upon these matters, in similar hopes, and would be very unhappy if she thought she should be deprived of that which she anticipates—I mean of being one with