

vision, that they may pass away and be found no more, and that "the kingdoms of this world may become the kingdom of our God, and his Christ."

The people who dwell in these mountain valleys labor to build up homes, to redeem the land and make it a desirable place to live in; but they are here chiefly, and as their primary object, to serve God and learn of Him. They are here in fulfillment of predictions made by Micah, Isaiah and Daniel. Isaiah declared, "It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths," etc. The prophecies of these ancient men of God are being fulfilled literally; and this people called Latter-day Saints have come here to learn of the ways of the Lord. They learned something of his ways in the lands where they were born, and the word tasted sweet to their souls; communion was opened up between them and the heavens, and they received a testimony for themselves. They did not have to depend upon the testimony of Joseph Smith, or of Brigham Young, or of John Taylor, or of the Apostles whom God has called in our day, but they obtained one for themselves. They were all baptized with one spirit into one body, and all received of the same influence; all obtained a similar testimony; and the gifts and graces of the everlasting Gospel are enjoyed by them, according to their several

faiths and desires for God and the truth. This, therefore, is the beginning of the great latter-day work, the restoration of the Gospel, the opening up of the dispensation of the fulness of times. The work now is to gather the Saints of God. First of all the Gospel is to be preached to the Gentiles and then to the Jews. "The fulness of the Gentiles" has not yet "Come in," but the time is close at hand when it will come in. After that the Lord will say, "Turn ye to the Jews also." The servants of God are going out among the Gentile nations preaching the Gospel of the kingdom, and bearing testimony that it is His cause; not preaching what they think, or giving expression to any opinions they may have formed, but from knowledge of the will of God through the testimony of Jesus, which is the spirit of prophecy which they obtained by bowing in obedience to the ordinances of the Gospel. They know what they preach. They do not go out with the "enticing words of man's wisdom," but to preach the everlasting Gospel as God has revealed it, as He has manifested it from on high. They are not sent to preach to please the popular ear, but to deliver in plainness, as the Spirit shall give them utterance, the message of salvation, whether the people believe it or not. And our missionaries find that the same spirit exists today that the servants of God had to meet and contend with anciently. The wicked oppose the message of truth they bear; and the most vehement opponents to it are those who profess the most piety. They have it in their hearts to destroy or bring trouble upon this people. Why? They do not know why themselves. It is because they shut their own hearts to the truth like the Pharisees of old, who made