

ments of the Gospel he laid his hands, and the Holy Ghost descended upon them. Some received visions; some received the gift of healing, and others the gift of prophesying, etc.—the same powers which were enjoyed by the primitive Church were enjoyed by the Church established by the inspiration of God, through Joseph Smith, the Prophet and Seer of the 19th Century. He, under the divine command, ordained men to go forth and preach this Gospel. Some went to England, some to Scotland, some to Wales, others to France, to Germany and Scandinavia, and to different parts of Europe, while others preached extensively through this nation; and wherever they went and the people believed their testimony and were baptized for the remission of their sins, and submitted to the laying on of hands for the reception of the Holy Ghost, they all bore testimony that God Almighty had revealed to them by the gift and power of the Holy Ghost, that He had in very deed sent his angel from heaven and opened up the dispensation of the fullness of times.

Here we have a people dwelling in these mountain valleys who have been gathered from the different nations under this influence. Our Elders go out, not to entice the people to leave their homes; they do not go as "emigration agents," as some people allege they do, but they go to preach the everlasting Gospel, and they do it as did the ancient servants of God; they are not paid for preaching, but they pay their own way, as a general thing, to their fields of labor, and then travel "without purse or scrip." I have traveled extensively myself, as have many of the men within my hearing, without purse or scrip preaching the Gospel of Christ; and wherever the

people received my testimony I baptized them and laid hands upon them, and they testified that the Holy Ghost came upon them, the gifts of that spirit were bestowed, and the sick were healed, in many instances instantaneously, by the power of God. I speak of this, not as a personal matter, but because this is the universal testimony of my brethren, wherever they have been sent among all nations.

This is not the work of man; it is the work of God, and it is God that bears witness to it. This is why this people are here. They have not come for gold or silver; they have not come simply to better their temporal circumstances; but they have gathered here "as the elect of God," the voice of God having gone forth in connection with this Gospel. "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." And the time is nigh at hand when the other angel will proclaim, "Babylon the great is fallen, is fallen." This is the time that Jesus said His angels should go forth to gather His elect from the four winds, previous to His coming. And said He, "then shall this gospel of the kingdom be preached in all the world for a witness unto all nations; and then shall the end come." The testimony of our Elders who go forth is that this is "the gospel of the kingdom," and this is "the dispensation of the fullness of times;" and that the period has come for the establishment of the latter-day kingdom; when the people of God shall be gathered from the four winds previous to the destruction of the wicked, the breaking up of the kingdoms of this world, as Daniel saw them in his