

lasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." And after this he declares that there followed another angel, saying, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Some one may enquire, Did the things that John saw in the vision signify events that had taken place already, or were they to take place in the future? That can be easily settled by reading the 1st verse of the 4th chapter of that book, which reads as follows: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be *hereafter*." And in the 14th Chapter he says that he saw another angel flying in the midst of heaven "having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people." So this Gospel that John saw the angel bringing to earth was for the benefit of generations to come, for the Christians as well as those who are termed the heathen. We who are styled "Christians" are in the habit of calling all other nations heathen; I am inclined to believe that there are a great many people who are "Christian" heathen.

This revelation that was given to John will seem very strange to a great many people, who are under the impression that the everlasting

Gospel has been upon the earth ever since it was taught by Jesus Christ and His Apostles. But if that were so, what need would there be for the Lord to send an angel with it. As I before explained, John saw the time when the whole earth would be under the influence of that wicked power which he saw sitting on a scarlet colored beast, and out of the cup which she held in her hand, all nations were to drink—not merely the heathen nations, but all the nations of the earth without exception. I am well aware that this will not sit very comfortably on the bosoms of some of our Christian friends. But what we are after, or should be after, is truth; and we should be desirous to obtain the truth notwithstanding that it may come in contact with our preconceived notions. John saw that the whole earth would go astray; and all the Apostles spoke more or less of the time when people would depart from the Church, when they would "not endure sound doctrine; but after their own lusts they would heap to themselves teachers, having itching ears;" and says the Apostle, "they shall turn away their ears from the truth, and shall be turned unto fables;" their teachers shall "preach for doctrines the commandments of men;" and the Apostle might have added, that if they did not preach to suit the people, they would discharge them and hire others. The time was to come when "darkness would cover the earth, and gross darkness the people," but preceding the destruction of Babylon the great archangel was to come to earth with the everlasting gospel to preach to all nations; and the burden of his message was to call upon the people with a loud voice, saying, "Fear God, and give glory to him; for the