God. Again, we hear of fraudulent acts sometimes, and we permit them to be passed over. What are laws for? What are Bishops' Courts and High Councils for? That when men transgress the laws of God, they shall be tried according to the laws of the Church, and if found guilty, and are worthy of such action, they shall be cast out; that the pure and the righteous may be sustained, and the wicked and corrupt, the ungodly and impure, be dealt with according to the laws of God. This is necessary in order to maintain purity throughout the Church, and to cast off iniquity therefrom. For the Spirit of God will not dwell in unholy temples. You fathers, look after your sons; you mothers, look after your daughters; see that they grow up in purity and righteousness.

There was a very painful circumstance occurred in my office a day or two ago. A certain man had apostatizedindeed, he had been an apostate a number of years; he had two wives, both of whom applied to me to be divorced from their husband. I asked them why they desired to be divorced, and they answered that their husband had apostatized from the Church, and to all appearance would remain in that condition. The husband expressed his sorrow at having to part with his wives, and said he could not help his faith. I told him I did not wish to interfere with his faith, nor the religious views of any man; but that I would much rather see him a believer than a disbeliever. But I explained to him the position that his wives occupied. Said I, when you married them you were a member of the Church, in full fellowship; you believed in God and the order of His holy house. Yes, he said, that is so. I then said,

Let me tell you another thing, I have heard Joseph Smith say, and I presume vou have-he was an old member of the Church—that in this world we may pass along comparatively unknown, but when we appear behind the veil, we shall have to pass by the angels and the Gods, and this can only be done by the righteous and the pure. He stated that he had heard the same thing. I said further, you are the head of this family, and as such you ought to take the lead; but can you lead your wives past the angels and the Gods? No, (I said) you cannot do it, for unless vou change vour course vou will not be there; you have trifled with the things of God, until, as you now see, a serious crisis is commencing to overtake you. The result was, he and they parted by signing the divorce. He said in a feeling way, "I cannot forget my wives, they are dear to me;" and again excused himself on the ground that he could not help his faith. But he might have helped it if he had kept the commandments; but having trifled with the things of God, the Holy Spirit gradually withdrew, at last leaving him to himself. I really felt sorry for the man, and he too felt the position keenly. In parting with him I took him by the hand and said to him, You have put yourself in this position, and I cannot help it. No, he said, you have treated me right. But (I continued) if the time ever comes that I can be of use to you in leading you back in the paths of life, I shall be happy to serve you. He thanked me, and left.

I mention this that you husbands, may be impressed with a sense of the responsibility that rests upon you, and that you may be careful of your acts and walk in life. God expects you to be true to your vows, to