

end of the land to the other; you may travel from the equator to the poles, and in no land and among no people will you find such an organization as that which we have in this land, or rather that which belongs to this Church. And it is due to the fact, that God gave commandments through His servant Joseph Smith, by which we have been organized upon a principle and a platform that is superior to anything known among men. There is nothing to equal it. This Church in its organization is adapted to a branch, to a small handful of people. It was well adapted to the condition of the six persons who composed the Church on the 6th day of April, 1830. It is as well adapted to the condition of the Saints today, covering hundreds of miles of territory, as it was to the six persons who composed the Church at that time. It will be as well adapted to the government and organization of the people when the Church of Christ shall extend itself throughout the earth, and when the whole people will become the people of God, when every knee shall bow and every tongue confess that Jesus is the Christ—just as well adapted then as it is now. God organized it; God has prepared the way for it; and when Zion is organized properly, it will be found to be as admirably adapted to the wants of the children of men as the organization of the Church is today to the wants of the people. There will be nothing lacking. In every particular it will be found adequate to the wants of humanity. The evils under which mankind groan today, are attributable to the false organization of society. The evils under which we groan as a people and from which we suffer are not due to any lack of knowledge as the method or the means that will correct these evils, but they are due

to the fact that we ourselves fail to conform to the organization which God has prescribed, which God has revealed.

I wish we could all understand this; but it is true, it is as true as God lives, that the Gospel of Jesus Christ is admirably adapted, in fact, perfectly adapted to save man from every evil under which he groans today. What has it done for us? Why, as far as it has gone it has saved us; it has saved us from every evil so far as we have gone. And as for adultery, to which allusion has been made, and fornication, there are no people on the face of the earth that will be damned with a greater damnation for that sin than we, if we be guilty of it. Why? Because there is no necessity for it. The necessity that men may plead as an extenuation for their practices with the opposite sex in the world ceases to exist in the midst of the Latter-day Saints. What necessity has any man to meddle with any woman that does not belong to him? In other lands the laws make men adulterers in many instances. That is a hard saying, but it is a true one. Men are driven by their passions, very frequently, because of unjust laws, to commit crimes that their souls revolt at. But is it so with us? No. God has given unto us a more perfect law. He has commanded us to marry, all that can marry; and there is no man among us that can plead that which others may in a different state of society; no man can do that amongst us; and therefore I say that those men and women among us who commit adultery and fornication will be damned with a deeper damnation than any other people, because there is no necessity for it. If a man wants a wife he can get one among the Latter-day