

from the earth and taken back to heaven, how can man ever receive it again unless some beings from the heavenly world come and restore it to man again? You can readily see that if you grant one proposition, the other must necessarily follow. There must be divine communication from heaven or the authority could not be restored. But how shall we tell that it is restored—by what signs? What are the evidences by which we can judge of the restoration of this divine power?

Joseph Smith went forth and he ordained other men to go forth—gave them the authority under God, he being commanded of God to impart this authority to others who were suitable, on the same principle that Moses imparted the authority to Aaron, "being called of God, as was Aaron." And they went forth and called upon the people to believe in Jesus and to repent of their sins, and to be baptized for the remission of them, and they promised them that if they would believe in Jesus Christ, repent of their sins and be baptized in His name for a remission of them, they should receive the Holy Ghost, and it should produce the same effects upon them in these days that it did upon those who received it anciently. Now, here was a promise that no man that we know anything about was authorized to give aside from him. In all the churches of which we have any knowledge, there has yet to be heard the promise made by one of its ministers to the humble believer who submits to its ordinances, that he shall receive the Holy Ghost as they did in ancient days, with its accompanying gifts and blessings and powers. But Joseph Smith made this promise. The world have the opportunity of testing it. If people did not receive the Holy

Ghost, then he was an impostor. If they did receive it, then his ministry was sealed by the power of God, and it was indisputable. The best possible means was given to the human family of testing his claims and his statements. He was either an impostor, trying to deceive the people, or he was a man of God, for it cannot be supposed that heaven would lend itself to an imposture, or that heaven would aid in any manner in fostering a deception. But wherever the Elders of this Church have gone preaching this Gospel, declaring unto the people these tidings, there have been men and women who have come forward and submitted to the ordinances which they administered, and who testify, in the name of Jesus Christ, that they did receive the promised blessings; and they have gathered out from the various nations of Europe, some from Asia, some from far-off Africa and the islands of the sea, and every state in the United States; they have gathered out, until now they are numbered by thousands and tens of thousands throughout these valleys, and wherever you mingle with the people and talk to them, either in their own habitations, by their firesides, in the streets, in the public gatherings, or wherever they may be, the universal testimony of these people called Latter-day Saints is that they, in obedience to the requirements which were communicated unto them by the servants of God, received the promised blessings, and the Holy Spirit has been poured out upon them, and the gifts thereof have rested down upon them. And as an evidence of this we see this union that I have spoken of. We witness this love. We see the gathering of the people together. We see such a love as is unexam-