

as Seventies, as parents, to teach (wherever it is our prerogative and duty), correct principles, and observe them ourselves and seek to enforce them upon others. And it is not alone the duty of High Councils and Presidents of Stakes, and of Bishops and their Counselors to labor to correct the errors of the people, but it is the duty of every Elder, High Priest and Seventy—and especially the Priests, Teachers and Deacons that are appointed and called to be standing ministers in the Church, to visit the house of each member and become familiar with every family, and every individual member of the family, and their daily walk and life and conversation; and ascertain whether they are living as Saints should live; whether the heads of families preside in righteousness in their houses; whether their houses are set in order; whether they have an altar erected whereon are offered up their daily, morning and evening devotions; whether every member is taught to reverence and respect that altar; whether each individual prays in secret as well as responds to the calls made upon him to pray in the family circle and in public; whether each one that has enrolled himself in a quorum attends his quorum meetings and is obedient to the President of his quorum, his counsels and instructions; and if they are enrolled in the Mutual Improvement Associations, whether they sustain that institution and the leaders thereof, and are performing well their part; whether the parents are faithful in sending their children to Sunday school and to other institutions of learning; whether they teach their children to remember the Sabbath day to keep it holy, etc. These are duties and obligations that we cannot ignore, that God will

not justify us in neglecting, and those who are called to bear a part of the holy Priesthood cannot be justified if they neglect all these duties, or any portion of them; for the Lord has said, "blessed are they who hear my sayings and shall keep them all, for the same shall be great in the kingdom of heaven; but if anyone shall fail or neglect to observe and keep the least of these my sayings, and teach others to do so, the same shall be least in the kingdom of heaven." For the Lord is not to be mocked; and though we may excuse ourselves in many ways for carelessness and neglect, and we may supplicate for forgiveness, as we are in duty bound to do for all our transgressions and shortcomings, yet we cannot in any wise plead justification, or suppose that God will justify us, for He has said He cannot look upon sin with the least degree of allowance, and yet He showeth mercy and kindness unto thousands of those who repent and seek to turn away from their follies.

Over fifty years have passed away since the light of the glorious Gospel in its fullness began to dawn upon us, and still we are measurably walking in darkness. Yet the Lord has said that we are the only people and the only church—speaking as a whole—upon the face of the earth with which He is well pleased. As a whole we are the best people He can find. He has sent out His word throughout the earth. He has sent His servants abroad carrying, as it were, a torch in their hand—the light of the Gospel, inviting all to come to it, that as many as love the light may see it and follow it as one would follow a light in a dark place, or until the dawn of day. The Holy Spirit has been upon His servants and in the gathering together of this people. It is the Holy