darkness better than light, because their deeds were evil. There are but the two powers, that of God and that of the devil. There is but the one true and living God, and He is our Eternal Father, the creator of this earth: and He will give it to His children to inherit.

We are nearing the end of the 6th thousand years. We have the history, or a partial history, of the dealings of God with the nations from the day of Father Adam down as contained in the Bible and the Book of Mormon, from which we may learn many valuable lessons. God has raised up at different ages certain men to do a certain work, as He raised up father Abraham. He was a noble spirit, we are told, before he left the realms of glory to come and tabernacle in the flesh. He had the spirit of the Gods with him when he was born; and he was faithful to God, and He had confidence in him; and whatever God required at his hands, he performed. So with Enoch. He stood at the head of the dispensation in which he lived. He, in the course of time, some 350 years, built and perfected the city called Zion. He, however, met with all kinds of opposition from the people among whom he labored; but the power of God was manifested to such an extent that his enemies stood and trembled through fear; and through that power he was enabled to perform the mighty work which he and his people did; it was not because the devil and his party were any more kindly disposed towards the Saints of God, but because they could not help themselves; and in the wisdom of God Enoch and his people and their city were taken away from the earth.

The devil in different ages has

made war against the Saints and overcome them; and he has tried his best to destroy this Church and Kingdom. As I have said, Joseph and the first Elders met with the fiercest kind of opposition; but, with some exceptions, we have stood it all, and are the better today for having passed through the fire. When we went upon our first foreign mission, Joseph said to us, "No matter what may come upon you, round up your shoulders and bear it, and always sustain and defend the interests of the Church and Kingdom of God." When we took our departure his demeanor in parting was something that I had never noticed or experienced before. After crossing the Mississippi River I crawled to the side of a house and lay down upon a side of sole leather, while suffering from the chills and fever. While resting there the Prophet Joseph came along and saw me. He gave me some parting advice in answer to some remarks made, and then told me to get up and go on, and all would be well with me. That is the way I parted with him upon that occasion. From that day to this I have noticed the steady growth and increase of this people. We have nothing else to do but to build up the Kingdom of God. If we do this He will keep us and provide for us. We want to labor as a body of Priesthood, to enter into the holy of holies; we want to come before God, and pray until we get the spirit of this work, until we comprehend our calling before God.

There has never been such a dispensation upon the earth as the present one. In other dispensations men had to lay down their lives, and others to hide up in dens and caves of the earth, and wander in sheepskins and goatskins, for the