

through our faith and works, our desires and course of life, to choose which we will take, as we must take the one side or the other.

Nobody in this world has cause to rejoice as we have. None have the encouraging future before them that we have; for Zion is not to be moved out of her place, neither is "the kingdom" to be given to another people. God rules and reigns, and we are His people, and He is our God.

This work, this marvelous work and a wonder, the work that will eventually fill the whole world—and neither man nor the devil can prevent it—commenced, as all the works of our God begin, in a small way. It was likened by the Savior to the mustard seed, the smallest of all seeds, put in the soil, which grew until the fowls of the air could lodge in the branches thereof. This certainly is the characteristic of this Church and Kingdom, commencing as it did on the 6th day of April, 1830, with only six members. But the Lord told Joseph in one of the revelations that he was laying the foundation of a great work, how great he knew not. Joseph was young at that time, and could not comprehend fully the nature of the work which he had been called and appointed to commence in the earth.

When Joseph presented to the Christian world the principles that God had communicated to him, he at once aroused their prejudices; he had to struggle against traditions which they had inherited from their fathers who knew not God nor His ways, traditions which had come down to them through the ages, which were antagonistic to the saving truths of heaven. And hence his life was one continual struggle,

meeting with opposition on every hand, especially from the priests of the day; but he lived through it and rejoiced greatly in his labors until he finished his testimony in the flesh, after laboring some fourteen years to that end. He had to wade through deep waters; but he never was discouraged or disheartened, notwithstanding he had to contend against foes without and foes within. He never lost sight of the majesty of his calling, nor the divinity of this work; but spake and acted in the midst of the people under all circumstances the man that he was—the Prophet of God, the Seer and Revelator of the last dispensation. He left us under painful circumstances, sealing his testimony with his blood; but his works follow him. The Gospel of the Kingdom which he preached, flourished under the wise administration of God's servants who followed him. The Lord blessed and sustained His Apostles, and led them to this land, where the standard of Zion has been planted, which begins already to attract the notice of the nations afar off. And here in this land, notwithstanding the difficulties we have had to wrestle with, incident to settling a new country a thousand miles from civilization, having also to protect ourselves against the raids of the wild and untutored Indians, the Lord has prospered us, and blessed us on every hand; and we are today a blessed people. Yet the Christian world is opposed to us, and the Christians generally hate us. The Savior himself had the same spirit and feeling to contend against. There was no man more unpopular than He; no man more persecuted than He. And why? Because He preached false doctrine? No. The real reason was, as He himself declared, because they loved