

that we are in the right path, that we are on the winning side, because we have right, we have justice and we have truth on our side. The only fear I have is that we shall fail to make use of the opportunities God has given unto us of maintaining our integrity and being true and faithful, for God has said, "I have decreed in my heart, that I will prove you in all things, whether you will abide in my covenant, even unto death, that you may be found worthy. For if ye will not abide in my covenant ye are not worthy of me." He has also told us, "whoso layeth down his life in my cause, for my name's sake, shall find it again, even life eternal. Therefore, be not afraid of your enemies."

This exhortation God has given unto us. And we may as well prepare ourselves, if we are not already prepared, for everything of this kind. The time must come when the principles of truth and righteousness will prevail over the land; and it is our destiny to maintain them and make them universal. The prophecies that were made by the Prophet Joseph Smith concerning this nation and us will be fulfilled. He said that the time would come when the Latter-day Saints would be the only people that would maintain constitutional principles upon this land. I have been taught from my youth that that was the destiny of this people; that this nation would drift away from the Constitution and Constitutional principles; that mobocracy would reign, and the principles of right would be sacrificed to the power of might. And we can see this coming to pass.

In former times mobs came against us with cannon and muskets, with powder and ball, and the torch, and life and property alike fell

sacrifices to their violence. That was the expression of the popular will; it found vent in illegal forms, the laws being trampled upon to satisfy its demands. But matters have changed. Mobocracy today assumes the forms of legality, and, therefore, in meeting this power you have to wrestle with it under the form of law. In the early days when the mob came upon us we could take our guns and meet it, but when a mob comes backed up by law, clothed in the garb of the law, claiming shelter under the Constitution, it is very different; and that is our position today. We have fought mobs from the beginning; there have been times when we have held our own, determined to stand our ground; at other times we have been driven; until, at last, we found refuge in these mountains.

Now we are subjected to another sort of test, and I look upon it as necessary to develop us and to prove us. I accept this, in the providence of God, as a means to school this people. It will make statesmen and legislators of us; it already shows the necessity of education; it will have the effect also to broaden our views, to enlarge our intellects, and to stir up our young men and our young women to prepare themselves for usefulness. We have to be a superior people; we have to educate our children, and make them the peers, and I may say, the superiors of all others, for we have the principles which will make us a superior people. And in order to become such a people, I do not know any better training that we could have than that which we are now receiving, unpleasant though it may be. Read the history of New England and you will see that we are passing through precisely the same training that the colonists there did. It