tion is equally clear, and equally important: It is that society should not undertake to *regulate evil by law*. Its business is to *remove* it—not to *regulate* it."

Having an abiding faith in prohibition, backed by local option, I would have the Y. M. M. I. A. of Hyrum, use their influence to have illicit liquor dealers here, discontinue their degrading, unlawful traffic. This failing, rise up and help the city authorities to enforce the law.

If there are any in favor of license to sell liquor in Hyrum, please manifest it. [Not a hand was raised.] Who are in favor of temperance and prohibition? [Every hand was raised.] May God bless and preserve you from the blight of intemperance and the sin of drunkenness.

EXHORTATION FROM ISAIAH—THE SAINTS OBEYING IT—GLIMPSE AT THE SETTLEMENT OF UTAH—FULFILLING ANCIENT PROPHECIES—JACKSON COUNTY, MISSOURI, THE DESTINATION OF THE SAINTS—THE TEMPLE TO BE BUILT THERE—NEW JERUSALEM—HOW IT WILL BE PRESERVED FROM DECAY—ITS DESCRIPTION—THE WICKED POWERLESS TO PREVENT THE SAINTS FROM FULFILLING THEIR DESTINY.

DISCOURSE BY APOSTLE ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 26, 1879.

Reported by John Irvine.

I will read a few passages of Scripture which will be found in the 54th chapter of Isaiah. (The speaker then read most of the chapter referred to.) Continuing, he said:

I hope that the congregation will pardon me for undertaking three Sabbaths running to instruct them when there are so many of our brethren those who are ordained and filled with the spirit of truth—who would be glad, no doubt, to speak to the people; but a great many of my younger brethren, younger than I am, may perhaps have a great many opportunities after I may pass away, provided that the Lord sees proper in His wisdom to call me hence.

I feel a great pleasure in standing before a congregation of Latterday Saints, or a mixed assembly of those who belong to the Church and those who have not received the great message which the Church has received. It gives me great joy and great satisfaction to speak to them in the name of the Lord, and unfold,