

you may know they are not of me." This is the order. While, therefore, every man and woman can receive the Holy Ghost and know that God lives, can ask and receive, seek and find, knock and have the door opened to him; while everyone can have divine light and comprehend the truth for himself, while it is the privilege of every man to so live that his soul shall be full of the light of heaven, by which he may comprehend the purposes of God as they shall affect men and nations, yet, as a member of the Church he must hearken to the voice of Him who stands at the head, for that is the order. "My house is a house of order, saith the Lord, and not a house of confusion." If He has anything for the Church, as an organized body, He will speak through the head; and if we are enlightened by the Holy Spirit we will see the safety of it, we will see that without this order we would be liable to be led astray. God will not speak to His Church, through the foot, but through the head. And if the body is of the same spirit as the head, it will respond, just as the members of the human body, if in a healthy condition, respond to the will of the head, in anything that the individual attempts to do. The man standing at the head holds the keys of revelation to the Church; but each individual may receive revelation for himself, if he has the gift of the Holy Ghost. And the Spirit by which God reveals through the head, is the same spirit by which He reveals to the individual for his own benefit. The Church of Christ is a united body; it is not divided against itself, because it is true, and truth is indivisible, it is eternal and cannot be destroyed, neither does it bear testimony against itself. Herein is the

unity of the Saints. When the President of the Church speaks, the whole body responds, and when he brings forth anything for our guidance, we say in our hearts, under the same influence by which he is inspired, that is the word of God, and we rejoice in it and hearken to it. Thereby are the faith and obedience of the Latter-day Saints made manifest. And they do this not to man, but to God. Through the head of the Church the voice of God comes to the people, and when they obey it, it is not to man they bow, for the Latter-day Saints are not man-worshippers. They have come out from the midst of priestcraft, they have thrown off the yoke of bondage, and put on the liberty of the everlasting Gospel; and when they yield to the authority of the Holy Priesthood, they bow to God Almighty, their Father, who is represented in His servants upon earth, and not to man. "Cursed is he that putteth his trust in man, or maketh flesh his arm." We worship God our heavenly Father, in the name of Jesus Christ, under the influence of the Holy Spirit, and that which we obey we receive as coming from him and not from man. That is the order, if we have eyes to see, and hearts to comprehend it. And it is the same with all the different authorities of the Church, each one in his place and calling; one not interfering with another, every part and portion of the holy Priesthood being adapted to every other part, as each part of the human system is adapted and essential to the well-being of the other parts. The head cannot say to the feet, I have no need of thee; neither can the foot say to the head, I have no need of thee, but each part has need of the other. And there is unison in it; there is beauty