

so that they might be guided in his ways and know that they were walking in his paths. Joseph could not find this out in and of himself; it was revealed to him from on high; and so with every doctrine and principle, every ordinance and commandment that is in the Church of Jesus Christ of Latter-day Saints.

Now although this religion is divine, coming from God direct, it is not a mysterious religion as some suppose. It is very plain, very simple and very easy to be understood. All the people upon the face of the earth may comprehend it; it may be brought down to the understanding of the weakest of all races; all may learn and comprehend those simple principles by which they may come to a knowledge of God and be taught of him, and by which they may take that course which is right in his sight.

The first principle of true religion is faith. Jesus Christ says, "Except a man be born again, he cannot see the kingdom of God." This is verily so. All people must be "born again" to be able to see the kingdom of God, or to be able to comprehend the ways of the Lord. Is this a mystery? No, it is plain and easily understood when we get the spirit and light of God upon it. Jesus said also, "Except a man be born of the water and of the Spirit, he cannot *enter into* the kingdom of God." A change must take place in the human heart. Men must first be born of the word of God, which lives and abides forever. As the Apostle Peter says, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." The Apostle James says, "Of his own will begat he us with the word of truth." And again we read, "Faith

cometh by hearing the word of God." God's way is this: He calls men who are fitted for His work, and inspires them, and endows them with authority to represent Him, and sends them forth to preach the word of God. When they bear their testimony to people who are honest in their hearts, who desire the truth and who wish to know of God, the Holy Spirit that is in the servants of God, the Spirit accompanying the word spoken by authority, enters the hearts of such people, and they are born of the word of God, so that they can see and comprehend the truth. A change is wrought upon them by the power and influence of divine truth, by which they are able to see the truth as the speaker sees it; the word spoken by the gift and power of God carries conviction to the heart, and they at once begin to recognize the authority of Him who imparts the words of life to them. They are born of the word and are able to see and understand to a certain degree, their faith and their ideas having been quickened by the power of God. The light and influence of the Holy Ghost radiating and proceeding from the inspired speaker, accompanies his word. As his testimony is borne under the influence of the Holy Ghost and by authority from on high, conviction seizes hold of the people, and if they are honest in their hearts and desires, it bears record in their souls, "Light cleaveth unto light and intelligence." We know this by experience. When the servants of God first bore testimony to us, a different impression was produced upon us to any that we had experienced when listening to the preachers of the different sects; it was the effect of truth preached by the power of the living God;