

privilege of receiving or rejecting it, but he holds them responsible for their acts. He does not hold us responsible for the acts of other men, nor for the acts of the nations.

He has given unto us a mission to preach the Gospel to every creature; and he that believes shall be saved, and he that believes not shall be damned. He has given unto us authority and has commanded us to preach this Gospel to the nations of the earth; and we have been doing it now for some fifty years, and are constantly sending out missionaries by way of fulfilling this duty. We have done this and are still doing it, not because the world love us very much; if they did, it would be a marvel, for Jesus in his day said: "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love its own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." And there has been a spirit of opposition and antagonism to the Church and kingdom of God in all the various ages of the world. Paul speaks of men who had to wander about in sheepskins and goatskins, secreting themselves in deserts, in dens and caves of the earth; of whom the world was not worthy. Said he, these men showed plainly by their acts that they desired a better country; "wherefore God is not ashamed to be called their God: for he has prepared for them a city" which is incorruptible, undefiled, and that fadeth not away, reserved in the heavens for them. Such men had a knowledge of these things, and they did not seem to care very much about the consequences of their obedience to the laws of God.

The three Hebrew children exem-

plified their faith in God when they were told to do a certain thing; but, said they, we cannot do it. "But if you do not we will put you into a fiery furnace." All right; it is not a very pleasant ordeal to go through, but one thing we know, we will not bow down to your image, nor worship the god which you have set up. And that is a fact in regard to us. We do not know what God will permit men to do or what he will not; but one thing we do know, that is, we will not worship their god nor bow down to their image; and we feel quite easy about the result—at least, that is the way I feel. It was considered criminal for Daniel to pray to his God, but he prayed nevertheless; and the Lord was merciful to him and took care of him. The king felt a little better towards him than some of our pious people feel towards us. He was called a heathen king; but he was a man that had the fear of God in his heart, and he had respect for his fellow men. And when Daniel was cast into the lions' den, in the morning early the king repaired to the place, and with a lamentable voice cried, saying, "O Daniel, servant of the living God, is thy God whom thou servest continually able to deliver thee from the lions?" Daniel answered: "O king, live forever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me." I do not know, but I am inclined to think that if some of you Latter-day Saints had the same ordeal to pass through, that few, if any of the authorities of the land would feel as much interested in you as the heathen king did in Daniel.

It is necessary that we pass through certain ordeals in order that we may be purified. People sometimes do not comprehend these things; they think it would be very