

ciples of the Gospel. In the first place He has Himself spoken to us from the heavens, as also has His Son Jesus Christ. He has restored the everlasting Priesthood. All those men who had it in their possession heretofore—that is those who held the keys of it upon the earth—have appeared and restored the authority of the Holy Priesthood which they held. Thus John the Baptist appeared, and laying his hands upon Joseph Smith and Oliver Cowdery, ordained them to the Aaronic Priesthood, using the following words: "Upon you my fellowservants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness." Peter, James and John afterwards conferred upon Joseph Smith the Melchizedek Priesthood, which holds the key of the mysteries of the kingdom, even the key of the knowledge of God. By this Priesthood the mind and will of God is made known unto man; by it man can walk according to the light and intelligence which God imparts. Men have been ordained to this Holy Priesthood, and they have gone forth to preach the Gospel to the nations of the earth. In this labor they have been sustained, blessed and upheld by the Lord, for although the world has generally been opposed to them in their ministrations, yet He has given unto them power, wisdom and intelligence, whereby they have been able to sustain and maintain the principles which God has revealed. And then the sheep of God—that is, the

thousands that have been gathered together from among the nations—have been led to see and believe in and obey the Gospel as it has been presented to them. Jesus said that His sheep would know his voice, and a stranger they would not follow. Through the medium of the Gospel we have been gathered together in these valleys of the mountains today. Why did the Lord call upon us? That He might have a people who would obey His law; for the world generally will not listen to the voice of God; the nations of the earth, the kings of the earth, the princes of the earth, the presidents of the earth, the legislators of the earth, and the powers of the earth, will not listen to the voice of God, and He has called us together, as He said He would do, "one of a city, and two of a family." He has gathered us together that we may be taught of Him. It is written in the Prophets that the people "shall be all taught of God;" and we want to progress in this intelligence and in the principles which God has revealed until men shall not say one to another, "Know ye the Lord: for all shall know him, from the least to the greatest." This is the position that we are expected to occupy. Having obtained this knowledge of God, we are to teach it to others, so that the eternal principles he has revealed may be disseminated among the nations of the earth, until the honest in heart shall be gathered out, until all that love truth and are desirous to know the will of God and do it, will be under the direction and guidance of the Lord. And then, when the will of God is done among the saints of God upon the earth as it is done in heaven, a part of that which Jesus prayed for will be accomplished. Jesus taught his dis-