

time when Zion shall be built up and redeemed; when the great and glorious Temple shall be erected to the name of the Most High God, and when His glory shall rest upon it in the form of a cloud by day and a pillar of fire by night, let our righteousness conform with our holy desires; let us so live as to call down the blessings of heaven upon us. For if we are faithful in all things, and are united, blessings cannot be withheld from us; the Lord is bound, according to the covenant, to hear the prayers of His faithful children. We have an example in the Book of Mormon of a man exercising such exceeding faith that his vision could not be withheld from penetrating behind the veil, when he saw the person of the Lord, and was there redeemed from the fall. The Lord is perfectly willing to bestow blessings upon His people, and to establish His work upon the earth, just as willing as His people can be to have him, and whenever the time comes that he finds that he has a people upon whom he can bestow these blessings, they will come. We need have no fears with regard to that; and, in fact, they do come now as fast as we can receive them and hold them in righteousness, and I think sometimes, they come too fast for a great many. When I have seen men who have risen to power and influence through wealth in this Church, it seemed as though the Lord could not make men rich but what they would grow fat and kick the traces, and go to the devil. Look at the history of such men from the beginning, and see how they have acted. They have perhaps run fair for a while, especially whilst they were in a somewhat destitute condition as regards this world's goods; but as soon as they have become rich, where are they? All

along the line of our history, as a church, we have seen them strewn by the way side, they have gone out of the church; instance after instance I could recite within my own knowledge, and you would know of a great many more than I do. This is not necessarily so. The remedy to all such cases is the same to-day as that which applied to the young man that came to Jesus, namely, "sell all that thou hast and give to the poor, and come and follow me; and thou shalt find treasures in heaven." That is the test. If a man is prospered of the Lord, that is no reason why he should let his riches get between him and his God; if he does, he will make shipwreck of his faith. The Lord does not care how wealthy a man becomes, so long as he holds his wealth for the building up of His kingdom, and for the carrying out of His purposes upon the earth. But when he becomes covetous, and allows his means to get between him and his God, his riches become a canker to his soul; he forsakes his God, and soon forgets the reason why they were given to him. Instead of using his means for the purpose intended by the Lord in bestowing them upon him, he aggrandizes to himself, and the spirit of greed and covetousness takes hold of him, and he is then ready to swap off his religion for filthy lucre. He becomes covetous, and covetousness is idolatry; he serves his selfish purposes instead of serving the Lord. It is a great pity for a man in this Church to get rich, if he cannot hold everything upon the altar, to be used, if necessary, for God and his kingdom. This is the duty of every true Latter-day Saint. The Lord will strip men of everything if need be to prove His servants. Indeed, men have to strip themselves for