nation who desired to find an asylum under the broad folds of the Constitu-Yes, the Patriarchs, as well as tion. the Muhammadans, and their descendants who may believe in plural marriage, may come with their three or four wives, as the case may be, and enjoy freedom and liberty dear to all. Referring at the same time to those narrow, contracted, bigoted, sectarian laws of some of the States against plural marriage, he said they were not in harmony with the Constitution nor the purposes of heaven; that God had caused our fathers to establish this Constitution, to maintain the liberty of all people of every creed, and it will become the duty of all lovers of freedom throughout the land to maintain those principles of human freedom; but, says one, are we not between the upper and nether millstone; shall we not be ground into fine powder? Just wait and see. As for myself, I feel as calm as a summer's morning; I have the utmost assurance in my heart that God reigns; that he overrules in the armies of heaven and of earth; that he overrules presidents, senators and governors, and that they have no power only that which is given of our Father in heaven. He curtails their power when it pleases him; he pulls down and he sets up. and he over-

rules all things for the good of those who fear him and keep his commandments; and whatever persecution there may be in store for us, whatever trying scenes we may have to pass through, as a people, it will only prove us, and redound to his glory and to the sanctification of his people. It is necessary, peradventure, that the hypocrites in Zion become afraid, and fearfulness surprise them; it is necessary, perhaps, that many that cannot be restrained by the persuasion of Presidents, nor Bishops, but who have crowded themselves forward following the spirit of the world rather than the Spirit of the Almighty, and "who have done despite to the Spirit of grace," and lost, peradventure, wives and children, and if they have not they will; it is needful that such should be restrained, and that fear seize hold of them, and all others who are prompted by sordid motives; for the wicked flee when no man pursueth; but the righteous are bold as lions in the fear of their God, and like Daniel will never shirk from duty. But in all this God will overrule the wrath of the wicked to the best good of those who fear and serve him, and the residue of their wrath will he restrain. God bless the people, in the name of Jesus, Amen.