

Moses, while blessing the tribe of Joseph before his death, says: "His horns are like the horns of unicorns: and with them shall he push the people together from the ends of the earth: and they are the ten thousands of Ephraim, and the thousands of Manasseh." Speaking of the tribe of Judah, Jacob says: "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come." Now, the motto or insignia of Judah was the lion, while the unicorn was that of the house of Ephraim; and in the days of Rehoboam the kingdom of Israel was divided; and Jeroboam an Ephraimite, reigned in Samaria over the ten tribes, whilst Rehoboam continued to reign over the kingdom of Judah, which included the tribes of Judah and Benjamin, and fragments of other tribes that remained with them. After a time the ten tribes so far corrupted their way that the Lord gave them into the hands of the enemy. The king of Assyria who made war against them and carried them captive into his own land; he took the nobility and the more wealthy portions of the people, and planted them in distant portions of his empire far to the eastward, and sent back his own people to marry with the poor that he had left in the land of Israel, and thus grew up that mongrel race that were afterwards known as the Samaritans. But Esdras tells us that Israel after they were led into captivity, planted in the far east of the Assyrian Empire, took counsel among themselves and began to repent, and they said among themselves in council: Let us call upon the Lord and see if he will not lead us into a country where we may dwell together, and keep the commandments and judgments which he gave unto our fathers,

which we never kept in our own land. And God heard their prayers, and the Lord led them and they journeyed, a year and a-half's journey to what he called the north country, and God divided the waters before them, and he planted them in a land by themselves; and the Book of Mormon clearly shows, in that notable parable about the olive tree, that God has planted branches of the house of Israel not only on the American continent, but on other distant portions of the globe, where he nourishes them. And our Savior tells us in one of his graphic parables, that the kingdom of heaven is likened to leaven hid in three measures of meal, till the whole was leavened. Now, one of these measures of meal in which the leaven was deposited, was the people of Israel in Palestine; another measure of meal in which the leaven was deposited was upon this American continent; and a third measure of meal in which the leaven was deposited was among the tribes of Israel whom the Father led out of the land into a country yet to be discovered. And this leaven was to work until the whole should be leavened. And this the Savior clearly explained in that saying to the Jews: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." When the Savior showed himself to the Nephites on the American continent, he quoted that saying and said unto the Nephites that they were the other sheep referred to. And he still told them that he had other sheep that were not of that fold either, to whom also he would show himself, and among whom he would minister. And the time will come that they shall be gathered