

Christ? Have they a testimony to declare to their congregations? If so, what is the nature of their testimony? What is the nature of our testimony? It is this: That this is the dispensation of the fullness of times; that the angel that John the Revelator saw flying through the midst of heaven having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue and people—that that angel has made his appearance and restored the Gospel to the earth, Joseph Smith being the instrument through which the restoration was effected. Joseph Smith was authorized to open up a channel and lay down a plan through which man could receive a knowledge of these things, so that we might not be left to depend upon the testimony of the Prophets, or the testimony of the ancient Apostles, or to the testimony of the Apostles of the present day, or to the Book of Mormon, or to anything that was done or said in the past, but that we might know for ourselves. It is an individual knowledge. And if people in ancient times had faith, they had grounds upon which to found their faith, and so have we.

Well, what have we to fear with regard to persecution and with regard to attempts that are made to destroy the principles of "Mormonism?" We know they cannot be destroyed. Our enemies, if permitted, may kill the President of our Church, they may kill his Counselors and the Twelve Apostles, they may destroy the Seventies, and even the whole of the Priesthood, but the principles of "Mormonism" they cannot destroy. The principles of "Mormonism" are eternal; they emanate from the God of heaven, and never can be destroyed. When

men have received a knowledge of the truth, they will bear testimony of that truth so long as they are able. Any number of decrees proscribing their actions and belief will not avail. We have an instance of this in the case of Shadrach, Meshach and Abednego. These men had received knowledge from the eternal world, and they chose to worship the true and the living God, they objected to worshipping the golden image set up by King Nebuchadnezzar. For this act of disloyalty they were brought before the king and were ordered to be cast into the fiery furnace. Even at this they were not dismayed, for said they, "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." They were accordingly thrown into the fiery furnace, and all the people, as it were, said, Amen, let them be destroyed. But there was deliverance the moment deliverance was needed. When Nebuchadnezzar saw four men loose, walking in the midst of the fire, unhurt; and the fourth like unto the Son of God—how changed was the scene! Nebuchadnezzar was converted by the power that he saw manifested, and he issued a decree saying, "That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill." In this way was the Lord able to touch the heart of a heathen king, and to turn the heart of a nation. And I will say to the Latter-day Saints—you may call it prophecy if you choose—that if this people will be united