poverty. That is one of the objects in establishing Zion, and anything short of that, as I have said, is not Zion, it is not the Zion that the Prophets have foreseen, it is not that which God has promised. We may as well, therefore, every one of us, shape our thoughts to this end and endeavor to keep it in view, for I tell you God will not permit anything very different to this for any length of time. He will scourge us, and drive us if necessary. He will tear us up by the roots; and as sure as God lives it will be so, if we cannot come to it without violent means of this kind. He will have a people that will do these things, and He will bring us into a position to do it, and anyone who thinks differently deludes himself or herself; it is not so written in the book; it is not the design of God. I would feel very sorry if I thought it would do so. I suppose I am as selfish as other men. I would like to benefit my own family. I have to war against this feeling as all have. I do not know that I am any worse than any other people, but I know this feeling has to be warred against. The tendency of human nature is to look after one's own dear self, to look after one's own family, to use one's talent for one's own and their benefit, without bestowing any benefit upon the people of God. Yet I know it is not a right feeling.

God bless you, my brethren and sisters, and fill you with the Holy Ghost, and inspire those who speak to us by the power or God, in the name of Jesus Christ, Amen.

LOVE FOR AND FORGIVENESS OF ENEMIES—SUCH THINGS POSSIBLE WITHOUT ASSOCIATION AND ASSIMILATION—THE SAINTS EXHORTED AGAINST BARTERING AWAY THEIR INHERITANCES—THE IDOLATRY OF RICHES—MAN CANNOT BUILD UP ZION, BUT GOD CAN AND WILL.

DISCOURSE BY PRESIDENT JOSEPH F. SMITH, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SATURDAY AFTERNOON (IN GENERAL CONFERENCE), OCTOBER 7, 1882.

REPORTED BY JOHN IRVINE.

the remaining portion of the time, and

I have been requested to occupy and prayers of the Latter-day Saints, that the time I may occupy may be I trust in so doing I may enjoy the profitably spent, as I have no deliberty of the Spirit and the faith sire to hold the attention of this vast