

When we get to the other side of the veil, we shall find another state of things existing there; we shall find other conditions, other surroundings, other laws, pertaining to that peculiar existence of spirit; we shall find already existing there other organizations. Our bodies will have been left in the grave with all their weaknesses, with all their imperfections. Our spirits will not go down into the grave. They live in the presence of God; they will be held responsible for that tabernacle, for its acts, for its development; they will be held responsible before God, before the heavens, for the faith they have exercised, or for the wrongs that they have allowed themselves to be guilty of in the flesh; for I say right here; I repeat it again, that it is the business of the spirit to preside over, to be master of and to control this fleshy tabernacle to all intents and purposes and to hold it subject to all the laws of God. But, says one, there are weaknesses that pertain to the flesh, are they all sins? No. What about those weaknesses? The man who has been pure in his spirit, pure in his heart, pure in his intentions and desires before God, when he lays that body down in the grave there will be found in the very elements with which his body will mingle, a power to cleanse and purify all weaknesses as pertaining to the flesh which cannot be regarded as sins before God. Yes, give mother earth time and she will so effectually purify the taber-

nacle that she will get it ready for the resurrection from the grave to be reunited with the spirit. Then after a while we shall become acquainted with the higher laws, with principles altogether different to those taught to us in the flesh and which also pertain to eternal lives. And then again, when we come to be resurrected from the grave we shall find other conditions in advance of those; we shall find God's Priesthood there, his law there, his power there, his influence there, as there will be teachings and instructions to be given even then; and thus shall we keep going on from condition to condition of perfection and glory until we become possessed of the glory that belongs to God. Is it worth living for? Is it worth enduring a few threats for? Is it worth being quiet when you are menaced, and as passive as the Lord wants you to be? Yes. Is it worth making any sacrifice for? Is it worth leaving home, father, mother, sister, brother? It is. And why? The day will come, perchance, even in the spirit world, when that father and mother, sister and brother, who despised you, will be seeking after salvation and will want to have conferred upon them the powers of eternal life. And you will have placed yourself in the position to act for them though your body may be in the grave, for your spirit still lives and you can preach and even become a minister of salvation to those of your own house. Amen.