

So far as I am concerned I would contend for, and if necessary defend the liberties of the one as soon as I would those of the other. Naturally I am inclined to be timid, and am disposed to shrink from troubles rather than to court them, believing it to be better to suffer wrong than to do wrong; but there are circumstances under which even the cowardly throw off their timidity, and fearlessly assert their rights. I am not able to say how patient, long-suffering and kind this people may prove under the oppressions which wicked plotters may bring upon them; but of one thing I am certain and that is, God will permit nothing to occur to our hurt. Nor will he, if we are faithful, permit the wicked to do anything that will not ultimately prove beneficial to those who love and obey Him. With the companionship of the Holy Spirit the doctrines of the Priesthood will distil upon our minds as the dews of heaven, and we have nothing to fear. The time may be near at hand when men's souls will be tried, but those possessing the inspiration of the Almighty, will hear the test as the faithful and true in other ages have done. Unaided by the power of God, we might be placed under circumstances that would cause us to fear and tremble and possibly plead for life at the sacrifice of allegiance to Him. Under the pressure of fear Peter denied his Lord and Master, but that transpired before he was "endowed with power from on high." From the day of Pentecost, when he received the Comforter, until his death no power on earth or beneath could have induced him to do such a thing. This fact is attested beyond doubt, by what we know of his life and labors subsequent to that awful night, when the powers

of earth and hell seemed to prevail even over the Son of God.

Deprived of the sustaining powers of the Holy Spirit, the Latter-day Saints might yield to the fear of artillery, bullets and bayonets, so often recommended by Christian divines as the best means with which to solve the "Mormon" problem; but with that spirit such agencies become impotent. Confidence in God destroys fear, and a knowledge of the resurrection of the just, takes away the sting of death. The inspiration and guidance of the Holy Spirit have prompted the Presidency and Apostles of this Church to open meetinghouses and Tabernacles for ministers of various religious denominations to preach in while our Elders were being persecuted, hunted and sometimes whipped by members of these same denominations. The contrast between the treatment which we have given and that which we have received is very great. And if we have not under every circumstance "turned the other cheek to be smitten," we have at least tried to do good for evil. Without purse or scrip our Elders have faithfully sought to preach the Gospel in every Christian land; and while we, here in Utah, have extended courtesy and kindness to ministers of Christian denominations, many of our Elders have wandered like outcasts, sleeping under the hedges and in the woods with leaves as their only covering, like their Master, having no place other than that provided by nature, to lay their heads. Others when provided with places of rest have been called out and flayed with hickory withes. Poison has been administered in the food of some, and others have been killed.

How exactly similar this treatment is to that received by the