

children and children's children remaining in the flesh, holding the same Priesthood, are building and will continue to build Temples and enter into them, and there officiate for the whole house of Israel, whose bones are dry and hope lost; but with whom it will be, as the Apostle Peter has expressed it, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." When Peter buried his Lord he buried his hope also, and when in this state of mind he said, "I go a fishing." He returned to the old mode of living, and his fellow Apostles accompanied him. After toiling all night and catching no fish, the Savior appeared to them, but the disciples did not know him; and after learning that they had caught nothing, he told them to cast the net on the other side of the ship, and instantly the net was full of fishes. And straightway the inspiration of the Almighty was upon Peter, who said, that's the Lord; that's one of his tricks. And the impetuosity of his nature was such that he could not wait, but threw himself into the water to go and meet the Savior, knowing that it was He just as well as if the Father himself had told him so. And when they got ashore they found that their Lord had prepared food for them, of which they all partook. And then the Savior takes Peter to task by giving him to understand that He had called him and fellow apostles to be fishers of men, and says to Simon Peter, "Simon, son of Jonas, lovest thou me more than these," (fish)? Peter answered, "Yea, Lord; thou knowest that I love thee." The Savior said unto him, then "Feed my

lambs;" repeating his question and admonition three times. This rebuke was sufficient for Peter all the rest of his days; we never hear of his going fishing again.

The morning of the resurrection dawns upon us. Ere long we will find Joseph and his brethren overseeing and directing the labors of the Elders of Israel in the Temples of our God, laboring for the redemption of the dead, which work will continue during the thousand years rest when the Savior will bear rule over the whole earth.

The Gentile nations comprehend not these things. Congress and the hireling priests are blind and ignorant to them. And why? Because they have not been "born again," being in the same condition that Nicodemus was when the Savior told him that except a man were born again—that is born of the water and the Spirit—he could not enter into (or see) the kingdom of God. They talk about religion, and they profess to be teachers of Christianity; so far as they honestly believe, and show by their works, that Christ was the Son of God, so far God will have them in remembrance; so far as they honestly receive those principles of morality that should govern men in their walks of life and their intercourse with their fellows, and do respect and strive to live them, so far will he hold them in honorable remembrance, and they will be numbered among the honorable of the earth, and the mercy of the Lord will reach them in his due time; but the hypocrite who conceals his wicked heart under the cloak of religion, who has a form of godliness, but denies the power thereof, all such will he waste away.

Understanding this as we understand them, we do not wonder at this class of persons combining with