

and it should "lead them into all truth." Thus we see that the resurrection from the dead, not only of Christ but of all mankind, in the due time of the Lord; the endowment of the Apostles with the Holy Ghost, and their glorious commission from Christ, being sent out by him as he was sent by the Father; the opening of the eyes of the disciples to understand the prophecies of the Scriptures, and many other things did Jesus after he cried out upon the cross, "It is finished." Further, the mission of Jesus will be unfinished until he redeems the whole

human family, except the sons of perdition, and also this earth from the curse that is upon it, and both the earth and its inhabitants can be presented to the Father redeemed, sanctified and glorious.

Things upon the earth, so far as they have not been perverted by wickedness, are typical of things in heaven. Heaven was the prototype of this beautiful creation when it came from the hand of the Creator, and was pronounced "good."

Much might be said in continuation of this subject, but I see that my time has expired. Amen.

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**THE DEATH OF THE FAITHFUL NO CAUSE FOR  
MOURNING—THE PERPETUITY OF THE  
PRIESTHOOD—PROBATIONARY INGRESS AND  
EGRESS—ALL KNOWLEDGE COMES FROM GOD—TEMPLE  
BUILDING AND ITS PURPOSES—EXHORTATIONS TO THE  
SAINTS.**

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT THE FUNERAL SERVICES OF  
BISHOP REUBEN MILLER, AT MILL CREEK, MONDAY, JULY 24, 1882.

REPORTED BY GEO. F. GIBBS.

I thought I would come here today to mingle my condolence and sympathy with yours while paying the last token of respect to the remains of your husband, your father, your friend, your Bishop.

These are occasions that cause us to feel sorrowful, and yet we should not sorrow at the departure of a good man—a highminded, honorable

man, a good Latter-day Saint, as I have always esteemed Bishop Miller to be. I am told that many of you were not born when Brother Miller was first installed Bishop; that there are only two women, of whom his wife is one, and three men that are now living in the Ward when he was first ordained Bishop here; and that he has during