

through the chastisement, the Lord moved upon our national government to bestow favors upon the people of God. They gave us what is called the Organic Act, a bill of rights as good as we could expect from their hands, and what was more, they conferred political favor upon our leader, our Prophet and President, Brigham Young, by making him Governor of the Territory. And who would have thought of such a thing? Any man that would have predicted such a thing at the time we were being driven from Missouri, would have been considered to say the least, an enthusiast. And besides that, one of our United States judges was a Mormon Elder; the Secretary of the Territory was also a Mormon Elder. And who, let me ask, did this? Was it the Congress or the President of the United States? Well, now, I would dislike very much to say anything that could be construed into ungratefulness on our part or in failing to recognize all the good that our nation has designed to do us, for we recognize it as our uncle, and sometimes it has been a pretty good uncle; but, notwithstanding, we see in all this the hand of our God, who through them, has wrought out this good and this deliverance for his people, while we are ready and willing to acknowledge an overruling Providence in the good that comes to us; and for one I am ever ready to acknowledge that good also can come out of Nazareth. We can certainly afford to suffer a little when at times we perceive magnanimity displayed towards us by our government, which has been the case in the past, and which I firmly believe will be in the future despite the pressure that is being brought to bear against us and the nature of the means that are being now employed.

The Lord moved upon rulers in former generations; he moved upon infidel kings to favor his people, and he is the same God now as then.

We talk about the Edmunds bill, what it is going to do I do not pretend to say, neither do I think that its framers and abettors know what is going to come of it. One thing I have noticed, and that is that Congressmen themselves differ widely with regard to certain of its provisions; and that being the case it would perhaps, become us to wait and watch. But there is one singular feature about it relating to plural marriage. And about that allow me here to say, I happen to have some knowledge of it as a principle of revelation belonging to the religion we have espoused. I was personally acquainted with Joseph Smith during twelve or fourteen years and, of course, through him I first learned what I now know about that principle. And as to his being a man of truth and honor I, nor anyone else that knew him, have any reason to question for a moment. But then I never went forth to preach the principles of this Gospel depending entirely upon any information I received through him or any other man; but I believed on his words, coming as they did to me as the words of truth, from an inspired man of God; and from that hour the Spirit of God, the Holy Ghost which all men may receive and enjoy, has confirmed the truth of what he had told me, and it became knowledge to me of that nature which no man can give or take away. And now, as there is good, more or less, to be found elsewhere, the Edmunds bill is not without its good; and, therefore, I say, let us accept the good and feel thankful therefore. That extraordinary bill legalizes the issue of plural