

a very forcible illustration of the spirit that has been manifested by the generation of the children of men in our own age, when God has again sent a divine messenger, crying repentance to the people and inviting them to forsake their sins and return to the Lord their God, and recognize his right to dictate to them the form of government they should live by.

How is it today in this nation, that boastingly iterates and reiterates from one part of our common country to the other the rights of men which are embodied in the noble Constitution of the country, and expressed in the words I quoted, "Life, liberty, and the pursuit of happiness." Do they recognize God's right to rule? No, my friends, and I must say, pardon the allusion, in the sarcastic though too truthful article of Mrs. Gail Hamilton, with regard to the power and effects of science and the power and effect of the Christian world in their prayers for our late lamented President Garfield, when she tauntingly throws up to them that they have no faith; that the prayers of the whole world were turned, that the whole Christian world bowed itself, asking and pleading with heaven to save unto us our President; but the only prayer answered was that of the wretched and despised Guiteau, the assassin. There is too much truth in this sarcasm. Would we rule God out of the government; would we rule Him out of the Constitution, claiming the right to rule ourselves and dictate the conditions upon which we would live, or would we say with one of old, that "to fear God, and keep his commandments, is the whole duty of man." It is with regret that we have to record the admission, that the general sentiment of today, is, that God has

nothing to do with human affairs, which only expresses the real state of things as they now exist. But then this is merely a fulfillment of a prophetic utterance. In the latter days, said Timothy, many false prophets should arise and also false teachers, who would teach the doctrine of devils. Forbidding to marry (but tolerating prostitution); that men would become "covetous, boasters, proud, blasphemers," that they would be "Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of them that are good." That they would also be traitors, heady, high-minded, lovers of pleasures more than lovers of God. "Having a form of godliness, but denying the power thereof."

What is the state, not only of our own glorious Republic, but of the governments of the world—whither are we drifting? We have eyes, but whether we can see enough of the circumstances that are to constitute the grand panorama spoken of in Holy Writ, is another question. It may be that they are too close to our doors to be seen distinctly, and that we are unable in consequence to comprehend their magnitude and foretell their results. Be that as it may, we nevertheless are right in the presence of these sorrowful facts of human history.

May we, as Latter-day Saints, be faithful, trusting in God. May we be like Daniel of old, though the king should forbid we should pray; though princes and rulers should tell us we shall not worship God only as we are permitted to, that we must accept and abide by popular opinion and bow in deference to popular prejudices, shaping our convictions after the ethics and theories of men, may we still trust in Him, and still be found at the post of duty and devotion.