

fied him by saying, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Baptism by immersion is one of the ordinances of the Gospel, and the law had to be complied with, and hence Jesus set the example. But the Jews, as a nation, rejected him and his teachings; and the Apostles were commanded to turn to the Gentiles. I say Gentiles—we are all Gentiles in a national capacity; and the same Gospel that was taught to the Jews was preached to the Gentiles. It never varied one iota; it was sent to them with all its gifts and graces, its priest-hoods, powers and ordinances without any change whatever. And Paul in warning the Gentiles, told them to take heed and fear lest they fall, through the same example of unbelief; for if God spared not the natural branches, which were the Jews, why should he spare them who were the wild branches grafted into the olive tree. We all understand that the blindness in part which happened to Israel and which, Paul said, should continue until the fulness of the Gentiles come in, did befall the churches which had been built up by the Apostles, and that the Gospel, with its gifts and graces, its Prophets and Apostles, has long since ceased to exist among men. The Gentiles fell through the same example of unbelief, until today a man is looked upon as a deceiver who will rise up and declare himself a believer in the same Gospel that Jesus and his Apostles preached. Paul told the people in his day that God hath set in the Church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues; and they were

for the work of the ministry, for the edifying of the body of Christ, for the perfecting of the Saints, until all come to a perfect man in the stature of Christ. But the Christian world do not believe in these things; they say they are done away, as not being needed. We believe differently, and we have a right to; we say the Lord has restored the Gospel as it was preached to the Jews and the Gentiles by Jesus and the Apostles, and we know whereof we speak. Joseph Smith received the ministration of angels, in fulfillment of the Revelation of St. John, and we know it. He received the keys of the Holy Priesthood under the hands of John the Baptist, and under the hands of Peter, James and John, and from that day, through the preaching and administrations of the Elders of this Church, God has given a testimony to hundreds of thousands, of the truth of this work. We believe this, and we have received the testimony for ourselves of its divinity.

In looking upon this congregation assembled in this beautiful building, I am reminded of the mercy and goodness of God to us as a people. On the 24th of July, 1847, I came here in company with the pioneers. At that time Utah was a barren desert, there was no mark of the white man, everything was wild and barren. Today you may travel thousands of miles through this country, and you find towns and cities, farms, gardens and orchards, temples, and tabernacles, and schoolhouses, and large congregations of the people, and hosts of children. And where did all these people come from, and what prompted them to come here? You came from your native lands, from the different civilized nations, impelled by the spirit of the gathering