

the record shows the twenty-five per cent anti-Mormons to be, there would have been 2,443 arrests made from their ranks during the year 1881 instead of the comparatively trifling number of 169 shown on the record; while if the twenty-five per cent anti-Mormon population had as law-abiding and upright a record as the seventy-five per cent Mormons, instead of the startling number of 851 anti-Mormon arrests during the year, there would have been but 56 made."

I give these statements of facts for the information of the brethren who are here from a distance; but, then, they know them as facts; that is, they know how these *soi disant* regenerators act, but many of them do not know what their civilization is here, and what is sought to be introduced among us, and the infamous statements circulated concerning us. We are ready, as I said before, to compare notes with them or the people of this or any nation at any time. And then again, we ought to be more pure and virtuous than they, for we do profess to be the Saints of the Most High God. With this view, when this Edmunds bill was being canvassed, and there was a prospect of its passing—although we thought at first it was impossible that such a concern could pass through Congress; but when we saw the falsehoods that were being circulated, the furor that was being raised and fanned by religious fanatics and political demagogues, petitions were gotten up by the people here, one of them representing the male class, another our Relief Societies, another our young men, and another our young ladies' Improvement Societies. All of them represented that we were a virtuous people—that polygamy was a religious institution; and the

young people asserted that it had been taught to them by their parents from their youth up, and that the principles of purity, virtue, integrity and loyalty to the government of the United States had been instilled into their minds and hearts since their earliest childhood; and further, that they had been taught and understood that chastity was their greatest boon, far above jewels or wealth, and more precious than life itself. In a few days we had 165,000 signatures, and they were forwarded to Washington. The request was that Congress would not act as the government had before—first send out an army and then send commissioners to inquire, but that they would send commissioners first to inquire into the facts of the case. But they did not choose to listen. In fact, there has been a great furor in the United States in relation to these matters, and that has originated to an extent through our Governor. Now I am very much averse to talking about official men; I do not like to do such things. They ought to be honorable men; the most charitable construction I could put upon his acts would be to say that his education had been sadly neglected, and that he was not acquainted with figures. He might have learned to read and write perhaps, but I would question his having gone so far as arithmetic; because he did not apparently know the difference between 1,300 votes and 18,500 votes. It does denote a lamentable absence of a knowledge of the rudiments of a common education; but then, a man should not, perhaps, be blamed for that which he does not know. And, indeed, it would seem that some of our lawmakers in Washington are not educated. With all due respect to them, with these facts before them