

lockups, including the penitentiary, is fourteen; these aggregated one hundred and twenty-five inmates. Of these one hundred and twenty-five, not over eleven were Mormons, several of whom were incarcerated for minor offenses and polygamy; while if all the anti-Mormon thieves, adulterers, blacklegs, perjurers, murderers and other criminals who are at large, were sent to prison, the Mormons claim that their prisons could not hold them.

In 1878 a Mormon publication made the following boastful statement:

Out of the twenty counties of the Territory, most of which are populous, thirteen are, today, without a dram shop, brewery, gambling or brothel-house, bowling or billiard saloon, lawyer, doctor, parson, beggar, politician or place-hunter, and almost entirely free from social troubles of every kind; yet these counties are exclusively 'Mormon;' and with the exception of a now and then domestic doctor or lawyer, the entire Territory was free from these adjuncts of civilization (?) till after the advent of the professing Christian element, boastingly here to 'regenerate the Mormons,' and today every single disreputable concern in Utah is run and fostered by the very same Christian (?) element. Oaths, imprecations, blasphemies, invectives, expletives, blackguardism, the ordinary dialect of the "anti-Mormon," were not heard in Utah till after his advent, nor till then, did we have litigation, drunkenness, harlotry, political and judicial deviltries, gambling and kindred enormities.

This is what the Mormons assert. Let us see how the case stands today, and what the facts attest.

Out of the two hundred saloon, billiard, bowling alley and pool table

keepers, not over a dozen even profess to be Mormons. All of the bagnios and other disreputable concerns in the Territory are run and sustained by anti-Mormons. Ninety-eight percent of the gamblers of Utah are of the same element. Ninety-five percent of the Utah lawyers are Gentiles, and eighty percent of all the litigation there is of outside growth and promotion.

Of the two hundred and fifty towns and villages in Utah, over two hundred have no "gaudy sepulchre of departed virtue," and these two hundred and odd towns are almost exclusively Mormon in population. Of the suicides committed in Utah, ninety odd percent are non-Mormon; and of the Utah homicides and infanticides, over eighty percent are perpetrated by the seventeen percent "outsiders."

The arrests made in Salt Lake City from January 1, 1881, to December 8, 1881, are classified, as follows:

A number of the Mormon arrests were for chicken, cow and water *trespass*, petty larceny, etc. The arrests of anti-Mormons were in most cases for prostitution, gambling, exposing of person, drunkenness, unlawful dram selling, assault and battery, attempt to kill, etc.

If the seventy-five percent Mormon population of Salt Lake City were as lawless and corrupt as