

**THE DISPENSATION OF THE FULNESS OF
TIMES—RESTORATION OF THE GOSPEL—DUTIES OF THE
PRIESTHOOD—THE FUTURE OF ZION—INCONSISTENCY
OF THE SAINTS' PERSECUTORS—INCIDENTS OF CHURCH
HISTORY, ETC.**

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT THE ASSEMBLY HALL, ON
SUNDAY AFTERNOON, MARCH 5, 1882.

REPORTED BY GEO. F. GIBBS.

We are living in peculiar times; we are operating in an eventful era; we are associated with a peculiar dispensation, and we have a labor to perform which in many respects differs from that of all other ages or times. The dispensation that we are connected with is called in Scripture the dispensation of the fulness of times in which, it is recorded, God will gather together all things in one, whether they be things on the earth or things in the heavens. There are ideas associated with this dispensation that are in many respects distinct, and dissimilar from those that have been enunciated and proclaimed in former ages and dispensations; and inasmuch as the present dispensation is to embrace everything that has been connected with all past dispensations—all the prominent features as well as the minor ones that characterized the Church and kingdom of God in former days, that were essentially necessary to its growth and developments must reappear in connection with the work of God in this our day. If the manifestations and developments of other dispensations have been made known to

us, we have had revealed to us doctrines, theories, organizations and systems that have existed among the whole of them; because it is emphatically the dispensation of the fulness of times. If they had anything that was peculiarly characteristic in the days of the ancient Patriarchs, we have the same revealed to us. If they had anything prominent and important in the dispensation of Noah, we have it, and if Noah was called upon to preach the Gospel to the world in his day, before its destruction, so are we.

If in the Abrahamic or Mosaic dispensations God revealed important principles, we have a clear knowledge of those things made known to us, and the reasons, the whys and wherefores, pertaining to them. If they had anything among the ancient Prophets and men of God, we have the same principles developed. If in the days of Jesus they had manifestations, revelations, doctrines or organizations, those things are made known to us. Or if the people upon this continent, to whom God revealed his will—either the people that came from the Tower of Babel, or those who came from