Here are Danish, French, German, Italian, English, American—northern, southern, eastern and western men—all living together as brothers, full of love for each other; none of that rancorous feeling that exists between nationalities is to be witnessed in Utah Territory. This entire people can be moved by a hair when it is in the right direction. Men say it is priestly influence, and it is something that should be broken to pieces. It is dangerous, they say, to America. Why it is all folly. Let anybody try to drive this people, and it will be found that they will die in their tracks before they will be driven. There is no more independent people lives upon the face of the earth than the Latter-day Saints in these mountains. A more determined and unvielding people I never met with. The men whom I associate with, why you might as well try to bend a bar of steel as to bend them; they will not bend, and yet they can be led by a hair. But they must know that what they are advised to do is right. Here are men and women who have sacrificed their all, who have been willing to give up their homes, who have had their homes burned over their heads, their cattle shot down, every piece of property taken from them, and then were driven out ruthlessly and cruelly by mobs. Yet they endured all rather than forsake their religion; they could not be driven—that is, they could not be driven into apostasy; no, they would have died before they would have yielded. If there is one characteristic, one peculiarity that the Latter-day Saints are noted for more than another it is for their unvielding tenacity to principle, and any man that would drive them in any capacity, be he Priest, Elder, Apostle or President, would find that he had undertaken a job that he could not carry out.

What is it, then, that makes this people united? It is the outpouring, as I testify, of the Spirit of God. Others will say it is something else, but I say it is the Spirit of God, and these are the fruits of that spirit as borne testimony to by ancient Prophets and Apostles. They said it would be so. Jesus prayed in the last great prayer that he offered unto his Father that his disciples might be one even as he and his Father were one. This was the great distinguishing character of his Church; and we learn from the Scripture record that they were one in heart and one in feeling. They would suffer persecution, they would go to prison, they would suffer death, for the sake of their religion. The Latter-day Saints have exhibited the same qualities. They have been patient, long-suffering, forbearing, and averse to quarrels and litigation. There is no disposition to go to law and quarrel with one another, and yet every man is tenacious of his rights. The people who have embraced this Gospel have had to think for themselves. It is no light matter to become a "Mormon." It involves serious consequences. Our people may be ignorant in certain directions, but they are not ignorant about the Gospel and about the Bible. They understand the Bible and know upon what their faith is based, and they have clear conceptions of duty and personal rights, and yet in this Territory there is little or no litigation among the Latter-day Saints. Who ever hears of "Mormons" going to law with one another? It is a rare thing. They have a way of settling their differences as brothers and sisters should and as all Christian men and women should.

What is going to be the result of