

and daughters of God; we want, when our friends leave us to show proper respect to them, which ought to be paid to all honorable men and women, and when we have done that we have performed our duty to them and our duty before God; it does not seem proper to place families or people in circumstances, through false ideas that would embarrass them and place them in an unpleasant position by trying to do that which they are really not able to do.

If we have secured the favor of God, if we are Saints of the Most High, if we have the Holy Ghost dwelling in us, if we are walking in the path of righteousness, if God is our God, and we are His children, if we are carrying out all those duties and responsibilities devolving upon us that His children should attend to, here upon the earth, we should feel satisfied if we are laid away without much ostentation and show; and in thus attending to the obsequies of those who pass away, we fulfil the duties which God has placed upon us. And He will take care of them afterwards.

If it were not for the atonement of Jesus Christ, the sacrifice he made, all the human family would have to lie in the grave throughout eternity without any hope. But God having provided, through the atonement of the Lord Jesus Christ, the medium whereby we can be restored to the bosom and presence of the Father, to participate with Him among the Gods in the eternal worlds—he having provided for that has also provided for the resurrection. He proclaimed Himself the resurrection and the life. Said he, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." By and by the tombs will be opened and the dead will hear the voice of the

Son of God, and they shall come forth, they who have done good to the resurrection of the just, and they who have done evil to the resurrection of the unjust.

There is one thing that gives me great satisfaction, that Sister Elizabeth, as she had been true in life to the principles which God had revealed pertaining to celestial marriage, was also true to them in death. Being the first wife, while in the heyday of life and youth having her husband to herself, in obedience to the law of God she sacrificed her own feelings at the shrine of duty, and in compliance with the laws of celestial marriage was willing that others should also share the affections of her husband. And during her last sickness, well understanding the animus that existed in the world and in Congress, in regard to this principle, when the grim messenger was staring her in the face and the clammy drops of the sweat of death were oozing from her brow, well knowing that her husband would stand true to his principles as she had to hers, she indited a telegram, telling him that if it was the will of God that she should be raised up, He could do it as well during his absence as if he were at home at her bedside; and in the conflict between affection and duty, while the springs of life were fast ebbing out, feeling the importance of his position, she indited the following immortal words, "REMAIN AT YOUR POST." She has written during her last earthly moments, words of evidence to all the world, that she at any rate was a believer in those eternal principles that God has revealed for the salvation of His people, and for their purification and exaltation. I feel proud of that. And I believe there are thousands of our sisters would do the same. If we have a religion