

covenant with Our Heavenly Father; but the question is, are we fulfilling these covenants? Have we the Holy Priesthood, and do we magnify that before God and the holy angels, or do we suffer ourselves to be corrupted and demoralized, and make light of the things of God, and thus tamper with these great principles which are calculated to exalt all who are obedient thereto? These are some of the questions that we should apply to ourselves. We hear of things sometimes which make us blush for humanity. We hear of crime, corruption and debauchery spreading itself abroad throughout the world; and we hear too, sometimes, I am sorry to have to say of some calling themselves Latter-day Saints, being tainted with evils of that kind.

The great majority of the people of this city have been moved, because of drunkenness and kindred evils increasing among us, to petition the Mayor and members of the City Council to adopt such measures as will prevent this state of things. It is a shame for men professing to be Saints to be under the necessity of imploring the aid of the civil law to keep them sober; and while it is proper to guard our youth from the insidious wiles of the adversary, yet all men ought to do right from principle; and while we endorse such an act as most commendable on the part of the people, yet, in one sense, what have these dens of infamy to do with the Saints of God; or what have the Saints of God to do with the haunts of shame and disgrace? Why, if there were ten thousand of such things around, and men were living up to the spirit and power of God within them, they would say, My soul, enter thou not into their secret, mine honor, with them be not thou united, my morals, be not

ye contaminated with such infamous corruptions. That would be the case if men did right and had the Spirit and power of God in them, and if they loved God and righteousness. But men who practice these infamies do not love God, nor have they a respect for his law; they do not love righteousness; they are not Latter-day Saints; they cannot be Latter-day Saints, neither can they have part or lot in the blessings and exaltations of the kingdom of God, either on the earth or in the heavens.

Let the wicked then pursue their course, and let the righteous pursue their's. If any of our people are found mixed up with these iniquities, let them be dealt with as the law of God directs, and let them be purged from our midst. Let righteousness, truth and integrity be maintained, and let God be honored and let the Gospel be sustained and the law of God upheld, and He will stand by the righteous. These are my views and feelings in relation to these matters. And I would not give five cents for a man who had to have a law placed upon him; or someone to stand guard over him, to prevent him from going into those dens of infamy and those sinks of corruption that "civilization" has introduced into our midst. I would not give five cents for the religion of such a man, it is not worth having, the sooner he gets rid of it and comes out in his true colors, the better. And then let the transgressor be dealt with according to the law of God. Purge yourselves from them and their iniquities, and follow in the paths of righteousness. These are my feelings in relation to these matters.

We learn that in former times that there was no fellowship between God and Belial, no fellow-