

another branch of our education. Another is our Sunday School movement. Our children should be taught by good men and good women. Train their infant minds, and lead the little ones in the paths of life that they may understand about the Church of Christ, and be nurtured in the fear of God. By and by they will be men and women in Israel. It will not always be as it is now. Men will not always entertain towards us the feelings they do today. When they find that we are not the people the world has held us up to be; when we shall have proven to the world that we are not what they have believed us to be, but that we are a virtuous and law-abiding people, the honorable among men will acknowledge our worth. And the day will come when it will be said of our children, as the old Prophets have prophesied, that such and such a one was born in Zion. It will be considered a great blessing and one of the greatest honors that could have been inherited by our children to have been born in Zion among the people of God. These people are not liars, whoremongers, adulterers or thieves, as represented by our defamers, but they have learned the principles of virtue and holiness, and such things as are calculated to exalt and ennoble individuals, families and nations; they are in possession of these principles, and are exalted by them; and is it not an honor for a child to be born of such fathers and mothers? Yes. Then let us be such fathers and mothers. If we have done wrong, let us cease our evil practices and repent of all wrongdoing; humble ourselves and become as little children before God. Let us lay aside covetousness. We need not scramble, for there is not much to scramble after. There is

not so much in the riches of this world as some people think there is. They cannot be compared for a moment with the riches of the kingdom of heaven, which are within the reach of all men who have not forfeited them.

Then we should treat everybody right, those who are not of us, as well as our own brethren. Would I cheat a man because he is not in the Church? The thought of such an act would bring the blush of shame to my cheek; and I feel chagrined when I hear of men, who have entered into solemn and holy covenants, doing such things. It is a common thing among a certain class of men to say I made a splendid trade today with Brother So-and-So. But did Brother So-and-So make as good a trade out of you? If he did, all right. But if you, because you happen to be a little smarter, or shrewder on a trade than your brother, have got the better of him, it is not all right, it is all wrong, and I do not think it a credit for a man to be possessed of that kind of smartness. I do not think it a credit to anybody to want something which belongs to somebody else. The Lord is trying us; and some of you are already pretty well tried: and you try one another sometimes. David, you know, said on a certain occasion, if it had been an enemy he would have borne it; but it was his friend that did it, and that cut him to the heart.

It is necessary that we should be tried, and that we should be cut to the heart. And why? "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through suffering." Why? In order that we might have a High Priest who is acquainted with our