

could comprehend the glory, the intelligence, the power, the majesty and dominion of our Heavenly Father! If we could contemplate the exaltation, the glory, the happiness which awaits the righteous, the pure and the virtuous, of those who fear God, even the Saints of the Most High! If we could comprehend the great blessings that God has in store for those people that fear him and observe his laws and keep his commandments, we should feel very different from what we do. But then, we do not. The Lord has brought us from among the different nations, that we may be educated in the things of the kingdom of God. He has conferred the Holy Priesthood for that purpose: and the very organizations that we have of Stakes and Wards, with their Presidency and Bishops, High Councils, High Priests, Seventies, Elders, Priests, Teachers and Deacons, etc., are placed in the Church by the Almighty, to educate and elevate us: and we are going around today lecturing on the principles of education. Education in what? In everything. In our morals; in our social position; in our religion; in everything pertaining to time and to eternity, so that we may be happy in our families, that we may prosper in our enterprises, and operate together and have the confidence of one another, and do away with everything that is wrong and dwell together in love and peace according to the Gospel of the Son of God. This is the kind of feeling we want to be educated in, and we want to start with it first in ourselves. As fathers and as mothers we want to do right; and as children we must do right. If they will not, as parents, we will set them good examples, and be kind to them, and lead them as well as we can in the paths of life.

That is the spirit that dwells in our Heavenly Father. We want to follow after him, and cultivate these principles in our bosoms and in our hearts. For this reason we have various organizations in our midst. We have our Bishops; and it is their duty to look after their Wards, and see that everything is moving along right, and that everybody is doing right, and if there be any poor or sick, to feel after them and relieve them; and then to enlist the sympathies of the brethren and sisters, that they may also feel after them. Then we have out Mutual Improvement Associations. Have you got one? (Answer: Yes, sir.) What are they for? To instruct the rising youth. This is another branch of our education. Our sisters, too, in their Relief Societies are doing a good work. Continue in it. Our sisters know a great deal better now to sympathize with their sex than the brethren; they can better enter into their feelings. Carry on this work. This is another part of our education. And referring again to our Young People's Improvement Associations; how much I should have enjoyed such privileges when I was a boy. But I had no such opportunity. I had no Priesthood to teach me. You have privileges, young men and young women, that we older folks had not. And this spirit and feeling of improvement is not confined to one or two places; it is all over, and a good work among the young is being done throughout the dwellings of the Saints. And the *Contributor*, which I believe is the organ of the Mutual Improvement Associations, is an excellent periodical; and the young people ought to avail themselves of its pages by subscribing for it, which, no doubt, is being done generally. This movement among the young people is