

who chops down trees, and those who drag them through the snows and frosts, and expose their bodies to the inclemency of the weather in the interests of the kingdom of God, as well as those who hew the rock and carry the hod, are as much interested in these things, and will receive their reward as well as those who contribute money or other means for that purpose. I saw, amongst others, a number of Lamanites helping to make mortar. I felt like blessing them in the name of the Lord. All men, those engaged in the work, and those who contribute to it, have an interest in these things. God is looking upon us, and has called us to be saviors upon Mount Zion. And what does a savior mean? It means a person who saves somebody. Jesus went and preached to the spirits in prison; and he was a savior to that people. When he came to atone for the sins of the world, he was a savior, was he not? Yes. And we are told in the revelations that saviors should stand upon Mount Zion; and the kingdom shall be the Lord's. Would we be saviors if we did not save somebody? I think not. Could we save anyone if we did not build Temples? No, we could not; for God would not accept our offerings and sacrifices. Then we came here to be saviors on Mount Zion, and the kingdom is to be the Lord's. Then what shall we do? We will build Temples. And what then? Administer in them, when we get them done. Do we know how? Yes, we do, for God has told us how. And who shall we save? Our fathers and mothers, our uncles and our aunts, our grandfathers and our grandmothers, and we will look after the interest of all we can trace; we will still go to work, after we have settled indi-

vidual matters and attended to our family affairs and a few little things among us—for we are a small people comparatively, notwithstanding that we talk about extending our power; we are a few people comparatively, but God has chosen us and selected us and planted us here, and told us what to do. Then after we get through with our own affairs, what next? There are myriads who have died without a knowledge of the Gospel, that God and Jesus and the ancient Patriarchs and Prophets and men of God were interested in as they are in us, and whom we are informed shall have the opportunity of receiving the Gospel if they had it not on this earth. And are the Priesthood operating behind the veil? Yes, and we are operating here. And we have a Priesthood here, and they have one there. Have we a Presidency? They have one there. Have we a Twelve? So they have there. Have we Seventies here? They have there. Have we High Priests here? They have there. Have we various quorums? Yes, and we operate in them; and when we get through we join our quorums above. As I told you yesterday that when Patriarch Joseph Smith died we were told that he was seated at the right hand of Abraham. And why was he there? Because Abraham was a Patriarch, and Joseph Smith's father was a Patriarch. He was at his right hand because he was associated with the dispensation of the fullness of times, the same as Abraham was a leading Patriarch in the dispensation in which he lived. And David Patten, one of the first Twelve, what about him? Another was to be ordained in his place, but he was not to have his Priesthood; of David, we are told, his Priesthood no man taketh—he should