

can entertain, that this Gospel does not satisfy. It is equal to all the circumstances and all the wants and all the desires of every human being, it having been designed and framed by Him who created us and who knows our wants. And having such a religion, we must of necessity be willing to extend the blessings and benefits of this religion, and of human liberty, to every person. God has raised us up for this purpose, and to establish these things on the earth and to perpetuate the reign of righteousness among the children of men. He has brought us here. These valleys of the mountains are the best, or, at least, as well adapted as any land upon the face of the earth for the home of a free people. It would be something extraordinary if a people brought up as we are in these mountains should not be a liberty-loving people; if we should not be a free people. We could not well be otherwise with such surroundings as we have. And our children will grow up filled with the love of freedom; and God designs that this shall be our home, and that we shall multiply and increase until the time shall come for us to go back, according to the revelation, to repossess the land from which we were driven.

But we have an immense work to do in these mountains. This is the foundation of that which is to be. The Lamanites must be brought into the covenant; they must receive the Gospel from us. We must be their "nursing fathers and their nursing mothers." This, among other things, is a labor devolving upon us. We are here for this purpose; not to become rich ourselves, that when we shall pass away we may bequeath to our children large possessions for them to enjoy the good things of this world to spend upon

their lusts and to gratify their carnal desires. God will not give unto us riches, neither lands nor property, for any such purpose as this; but it will be for the accomplishment of that which He has predicted by the mouths of the Holy Prophets. We have Temples to build; and these buildings will doubtless be, before long, of easy access to the entire people, and through the sealing ordinances we shall be welded together and be made one people, and also be connected with the past generations until we get to Father Adam. This is the nature of the work to which we are called. And every boy and girl in our community should be taught to look forward to it. The idea of our cultivating a little land and getting our minds concentrated upon little things that pertain to a livelihood, and think that this is all we are here for; to come and take upon us a probation merely to eat and drink like the animals; do you think for a moment, my brethren and sisters, that this is all we have been sent here to do? There is something more than this. There is an object to be accomplished of far greater and higher importance. It is of course intended that we should use that which God has given unto us, but we should use it all to right advantage. But this may be said to be of minor consideration, a matter of small moment compared with the great work with which we are identified.

Every mother should train her children to look forward to the destiny that God has in store for them, to fit and qualify them for it. And every boy should be trained in such a manner as to fit him to move in the first circles of society; and every advantage of training should be given to every son we have. He should be made as perfect as it is