

to learn the way of life and be prepared for the duties and responsibilities of Elders in Israel. This should be the desire of every young man; and if we, as fathers and mothers, will attend to our duties, if we will study the interests of our families, enter into their feelings and sentiments, and cultivate within their hearts a regard for the principles of truth, we will find our sons and our daughters grow up around us honoring the Priesthood of the Son of God, honoring the Lord and His laws, and striving to do their utmost in furthering the advancement of His work. It is the duty of every young man who has received the Priesthood to become acquainted with the principles of the Gospel, so that he may be able to aid in the accomplishment of this great labor. And in order, my brethren and sisters, that they may have a proper education for this labor, it is necessary that we begin with them in childhood; that mother makes it her sacred duty in the absence of father, or whether he be at home or no, to call her little ones around her and teach them to pray to their Father in Heaven for His blessing upon themselves; their friends, their kindred, and the good and pure everywhere. And where fathers and mothers begin to thus train their children in early childhood, in the principles of the Gospel, we will find that in afterlife, they will take their place in the Church, when the proper time arrives. Under this influence and teaching they will take their place in the Young Men's Improvement Associations, and learn to bear their testimony intelligently, and feel desirous of responding to every call made upon them. They may feel timid at the first, as I believe all men do to a greater or less extent; but the right spirit is within

their breasts, and they cannot shake it off.

Now, I am sanguine that there are many who call themselves Latter-day Saints, who have neglected their duty in this respect, and many a son is permitted to grow to manhood, whose father has never asked him to bow with them at the family altar. This is a serious neglect upon the part of those who have named the name of Jesus, who have come up to these mountains to be taught in the ways of the Lord. It is a sad neglect, and those who have done it in the past should guard against it in the future. We should attend to the sacred duty of instructing our sons and daughters, so that when they are called to fill various positions, they will feel it an honor to respond. This sentiment and feeling should actuate us at all times. It is not necessary that our children should be taught to make particularly long prayers. Christ, our elder Brother, has set us a wise and prudent example in this respect; He has given us an example worthy of imitation. It is not for the number of words that we use in approaching our Father, but it is that we approach Him in earnestness, realizing that He can bless us; and if we draw near unto Him as we should, we shall receive a blessing at His hands. I have sometimes thought that fathers have been unwise in this matter: their prayers have been too long; so much so that those who may be taking part in the same get tired and desire to be away from the family when this duty is to be performed. This should not be so. The children should be taught to take a pride in this duty, and made to feel that it is their duty to be in attendance when the family bow down to return thanks to God for all the mercies and blessings He has vouch-