

riety of the Holy Priesthood; they had not the authority to rebuild the Church according to the original pattern, and though they were blessed of God, though they enjoyed his favor, though his spirit was with them to a very great extent, they did not have the authority to initiate men and women into the Church, and through their administration to bestow upon them the gifts that were enjoyed in ancient days. This was the cause of such a long period of darkness, of gloom and ignorance that prevailed concerning God.

Now, if a man had gone with this Bible in his hands throughout Christendom at the time the Church of Jesus Christ of Latter-day Saints was organized, and inquired of the various churches respecting their organization and the gifts and blessings that Paul has described in the chapter I have read as necessary to the Church of Christ, he would have found no church corresponding to his description. He compares it to a man's body. He impressed upon those to whom this epistle was addressed, the necessity of being a member of the body; that the head could not say to the feet, "I have no need of thee;" that an Apostle could not say to the humblest member of the Church that there was no need of that member or that officer. Neither, on the other hand, could that officer say, because he was the feet, that there was no need of the head. All the officers, all the gifts, all the blessings that were enjoyed in ancient days are as necessary to the perfection of the body of Christ now as they ever were. The Saints were all partakers of the same spirit, and when men had that spirit, as Paul had it in his day, they had these gifts. Not every man the same gift, by any means; but God gave his

gifts through his spirit according to the wants of the people, according to the necessities of the Church, and thus they were in every respect a perfect body. You take out Apostles and you leave the body imperfect, and you take out Prophets and the body is no longer perfect. You take out miracles, and helps, prophecies, tongues, interpretations of tongues, and all these gifts, or any of them, and you leave the body of Christ, or the Church of Christ imperfect. Are all Apostles? No. Are all Prophets? No; but everyone ought to have the spirit of prophecy. There is necessity for Apostles, Prophets, Teachers, and all the gifts in the Church, and whenever the Church of Christ is organized on the earth it possesses those blessings. Now, referring to this chapter which I have read, if a man had gone out sixty years ago among the Christian sects and denominations in search of the Church of Christ, according to the ancient pattern, would he have found it? Was there such a church on the earth? No there was not. The Lord sent his angels to Joseph Smith and ordained him to the old authority, for as there was no man remaining on the earth then that had that authority, it was necessary that they should come, otherwise the authority could not have been bestowed. It had gone back to heaven, therefore the heavens had to be opened, angels had to descend, even the same men that held it when they were in the flesh on the earth. They had to lay their hands upon a man and ordain him as they would have done in the flesh, as they did in fact while in the flesh upon him who took the place of Judas Iscariot when he betrayed the Lord and lost his Apostleship. They laid their hands upon Matthias, and he became an Apostle. The council