

rity of it, that he should lay the foundation of it, that he should set it up. If we go back to the finding of the records of the Book of Mormon; if we go back to that eventful day when God sent his angels to confirm the divinity of that record to three other persons; if we go back to the time of the organization of this Church, we find that God has in all these matters spoken himself. We did not select the day on which this kingdom should be organized. Joseph Smith, the Prophet, did not select the day, but God pointed out the very day, the very month, in which this work should be performed. Hence it is God's work; it was God and not man that set up this kingdom. Has there been an authority established in this Church from the day of its organization that was established by man's authority? Not one. Every authority in this Church, however high or however low, or whatever the nature of the callings might be, whatever the duties of the callings, God has introduced that authority. We have no record, no minutes in our Church, where there have been Apostles called and ordained in this kingdom, by man's authority. It is just what we might expect. Anything else than this would not be ascribed to the kingdom of God. The kingdom of God could not be set up by man. Man has no right to select even the day for the organization of that kingdom. Man has no right to select the least officer of that kingdom; it must all come from heaven. It was said that such a kingdom should be set up. It was set. It was set up according to the mind of God, according to his own mind, not according to the whims and notions of sectarians, or any theologians, or any learned man, but according to the

mind of the great Jehovah. We have seen the progress of this kingdom. We have seen what God has accomplished during the last 51 years. We have seen his hand made manifest. We have seen the kingdom organized, not to dwell in the place of its particular organization, and the people be scattered all over the world like sectarianism, but a kingdom that should gather together the sons and daughters of God, according to the predictions of the ancient prophets into one place upon the face of our globe, to prepare them for the mighty events and occurrences that should take place when he should accomplish that work. And how marvelous it is to see the hundreds and hundreds of vessels that have crossed the ocean, the mighty ocean, in perfect safety, bringing the Saints of God to their destined haven, to rejoice in one body, in one place, in one region in the mountains of Israel, the great backbone of the western hemisphere, if we may so term it. This is all to fulfil prophecy.

But I must not enlarge upon this subject. How happy I feel that I am once more, after having been brought so low, so near the gates of death—how happy I feel that I am permitted once more to lift up my voice before you. I do not know that I can make you all hear, but I trust that my voice will be strengthened, I trust that my body will be strengthened, I trust that my mind—if it has been weakened at all by sickness—may also be strengthened, and that I yet may have the humble privilege of lifting up my voice and testifying, before thousands of people in these mountains, if not abroad among the inhabitants of the earth, of God's power. It is a day in which he has commenced to perform a