

light and all the intelligence we have. For the life we have, for the pure air we breathe, for the use of our bodies and our reason, for the food and raiment we eat and wear, and in fact, for everything we have and enjoy, both of a temporal and spiritual nature. All these things God gave us. We did not have them; we did not grow them. You may have planted the corn and plowed it; but I think the Scripture tells us that Paul may plant and Apollos may water, but it is God that gives the increase. It is so in our farming or anything else. If we have good crops, it is through the blessings of the Almighty that we receive them, and if he did not give them to us, then we should go without. He could send an army of crickets or grasshoppers, or a great hail-storm, sweeping away the fruits of our labors, and in that event, whose would they be? I think it very foolish to quarrel over marbles; I think it foolishness in men to seek after the things of this world and place their affections on them. I see men, and I have seen a great many men in my time, grasping after the world, and they sometimes will succeed in gathering considerable together; and when they have gathered it, they would fold their arms and say, "Soul, take thine ease, eat, drink and be merry. For I have much good laid up in store; I am not dependent on any man, soul, take thine ease." That man hears a little whisper; the finger of God is laid upon him, and this whisper says, Thou fool, this night shall thy soul be required of thee; and then, whose shall these things be that thou possessest? Who shall have them then! O, I will leave them to my children! But somebody may cheat them out of it. It is a very difficult thing for people to

leave things for their children, and have things done just as they wish, there being so many people to interrupt and grasp after this world's goods righteously or unrighteously. What a fool to gather large possessions, and now to only occupy a few feet of mother earth. And that brain once so busy, is now slumbering, decaying in the tomb, and worms are reveling within its chambers. And those limbs that were active and energetic and full of life, are now helpless and powerless. And what of these things? I have sometimes, in speaking on matters of this kind, related my own experience when a boy. I have dreamed, for instance, of being very rich, but I would say in my dream, I am afraid I am dreaming; I am afraid when I awake I shall not find my treasures; but I'll try to hide them and make them secure. In the morning I would hunt for my treasure, but never could find it. You will find, every one of you, that, naked you came into the world, and naked you will return; you can take nothing pertaining to this world with you, not if you were to possess the whole earth. If you possess any portion of this earth by right or title or authority, you will have to get it from God, and you will have to get it when the earth shall be renewed. Abraham had great promises of lands, so had Isaac and Jacob. And what did Abraham have? We are told by Stephen, who lived many generations after him, that God had promised Abraham that he should have this land; but nevertheless he gave him no inheritance in it, not so much as to set his foot on. Notwithstanding the promise of the Lord to him respecting his possessing that land, he had to buy a place in which to bury his wife, and in which he himself should be buried.