faith, to organize the Church of Jesus Christ according to the will of heaven, by revelation and commandment from the Most High. In order to show you that that which I have spoken is according to the law of our Church, I will read a small portion of instructions which emanated from him whom we esteem a great Prophet. Talking of the government of the Church and the people in July, 1830, these instructions came through that medium: "And all things shall be done by common consent in the church, by much prayer and faith, for all things you shall receive by faith." That is a law of this Church that the affairs of the Church shall be done by common consent of the body religious, and therefore there is no despotism here; there is no one-man power in the sense in which it is accepted regarding us in the world, because when measures that are deemed for the advancement of this work are brought up, they have to be received by the people, and their consent obtained, in order to make them in accordance with the law which God has revealed for the government of the organization that He has established in this day. And there exists among this people a reverence for law, a regard for that which is legal and proper, that I have not seen exist to the same extent in any other community with which I have mingled.

There is at the present time a disposition among the people of the world which is quite remarkable, I might even say that it is phenomenal in its character. There is a question now existing in the world which is not confined to one nation alone, nor one section of the globe; but there is an influence at work which appears to be fast becoming a question pertaining to this

whole world—I refer to the spirit, and influence and disposition which are growing everywhere to throw off every species of restraint. Because of the increase and development of this power and influence in the hearts of the masses of the people, some of the governments of Europe are being shaken from center to circumference, and we not only hear-in consequence of this feeling which is growing in the minds of the people—we not only hear of threats to cast down thrones and to destroy the heads of governments that are existing, but that these things are actually taking place, and the heads of nations are trembling for fear because of this existing disposition to break in pieces the powers that be. I may draw the attention of this congregation to the fact that the revelations which were brought forward by Joseph Smith, the Prophet, pointed to this very movement and stated, in definite terms, that such a condition would exist among the nations, and that it would bring about the destruction of those governments in which it was suffered to exist and to spread. But in place of the Latter-day Saints having a disposition of this kind, it is the genius of this work, it is the spirit of this Church, to conform to proper organization, to recognize laws that are according to human rights, to recognize that which will benefit mankind. It is true that most of the governments of Europe are not based on correct principles. The rulers do not recognize the rights of the people whom they govern; but at the same time the condition that would be brought about by these things which I have referred to, this undermining governments, etc., would bring about a tenfold worse condition of things