

spoken of in the parable of Lazarus. Christ went to the spirit world and the thief went with him. It was a place where the wicked pay "the uttermost farthing" for their sins in the flesh. There Jesus went. No longer trammled by the laws which govern the earth, no longer subject to the bonds of the flesh. This is the place that David speaks of when he says, "Lift up your heads, O ye gates; and be lift up, ye everlasting doors; and the King of glory shall come in." Jesus is not now the babe of Bethlehem, he is not now the despised of men, he is not now bearing the sins of men upon the cross, but he is Jesus the mighty, Jesus the conqueror. Jesus the Son of God, Jesus the Prince, Jesus the pure, who knew no sin, and over whom death had no claim. He entered the abode of the doomed. He proclaimed deliverance to the captives. He preached the Gospel to the dead. He opened the prison house and "led captivity captive." He then came back to where his body lay in the tomb. The guards fell back as though they were dead men, when the angels with the keys of the resurrection appeared at the door of the sepulchre. The great stone was rolled away and the risen Christ came forth in his might. He grasped the keys of hell when he entered the dark regions of Hades. He grasped the keys of death when he came back triumphant and arose on high to receive "All power both on the earth and in the heavens."

Now this may be a different view to that which has been entertained for hundreds of years, but it is the eternal truth of God, and as it was with the disobedient in the days of Noah, so it will be with those of the latter days. It will be as we are told in the 24th chapter of Isaiah,

where the Prophet in speaking of the last times says: "And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

Jesus Christ when He was upon the earth, made use of this remarkable language: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." It appears from this that those who really believe in Jesus, those who are really his disciples, shall follow in His footsteps, do the works that he performed, follow in the same path which he trod, that by and by they may come up to the same glory. So we learn from the revelations of God, through the Prophet Joseph Smith, that when the servants of God depart from this stage of action they follow the footsteps of the illustrious captain of our salvation, they preach deliverance to the captives, they publish the Gospel of peace in the regions of the departed. Hosts of the Jews, hosts of the heathen, and hosts of the Christians have died to wake up and find themselves in the spirit world, and not in the glory they expected, because the time to receive the glory and the reward is not till after the judgment. And they will be offered in the spirit those essential truths which they could not learn while in the flesh.

Is not this comforting to our hearts? It is to mine. I had thought over this many a time before I understood this principle, and when this light came to me it filled me with gladness: That all people