

Son of God, believe He was a great inspired Teacher, and what He said was the word of life to the inhabitants of the earth. Nicodemus came to Jesus by night to enquire about the way of life. And "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." Nicodemus did not quite understand what was meant by being "born again," whereupon Jesus further explained, saying, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." This was the declaration of the Lord Jesus Christ. There is no compromise about it, no two ways about it. Here is the one way laid down by the Lord: No man can enter into the kingdom of God, except he has been born of the water and of the Spirit. How are we to understand this Scripture? We are to understand it, I suppose, just exactly as it was laid down. Jesus was making himself plain to Nicodemus. He told him that except a man was born again he could not *see* the kingdom of God, and when Nicodemus inquired how this could be, He further explained, that except a man was born of the water and of the Spirit, he could not *enter into* the kingdom of God.

We are told in the Scriptures that Jesus was not only the Teacher, but He was the Great Exemplar. Jesus "left us an example, that we should follow in his steps." If this be the case, Jesus must have been born of the water and of the spirit, and if we can find out how He was so born, then we can find out how we must be born of the water and of the spirit. We are told here in the New Testament; that when Jesus Christ was about thirty years of age (he conformed to the laws and customs of

the Jews among whom He resided) before he went on his ministry, he went to John, the forerunner, and asked to be baptized, but we read that John, who knew the character of Christ's mission, said, "I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Here is a pattern set by Jesus Christ, for mankind to follow. He knew it was necessary for everyone to be born of water and of the spirit, and He went to John, a man who had authority from God to baptize, and was immersed by him, or baptized by him—the words are of similar meaning—and the Spirit descended and the Father witnessed that He was well pleased with this act.

Now, you will find, if you will read the Scriptures, that when Jesus Christ sent His disciples to all the world, he told them to "preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Again, he says, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." If we read the book called The Acts of the Apostles, we find that these instructions were carried out to the very letter. In that great sermon preached by Peter, on the day of Pentecost, when so many were brought to obedience to the truth, when asked by the