

upon human integrity and virtue and the observance of those principles of truth on which all true happiness and true freedom is founded. Sin was never righteousness, nor can be; license was never liberty nor can be; misery was never happiness, nor can be; and yet because of the blindness and ignorance of some people, they never appear to be happy only when they are perfectly miserable. And there are some people too who think they are always in slavery and bondage unless they are trying to get themselves into trouble; and they think there is no true liberty only in acting like the devil. The Nihilists of Russia, the Socialists of France and their sympathizers in America, including the "Liberals" of Utah, are panting for liberty; they are restive under the restraint of order and law; they are opposed to government, and like the French Socialists and Communists, they would destroy Jehovah himself and behead the king and burn up Parliament and assassinate every representative of power and government; and when they had reduced the country and themselves to anarchy, they would look upon their condition as the acme of freedom and human liberty. The world today is drifting in this direction, including our own liberal America.

If we take a retrospective view of the dealings of God with his people whom he recognized, and who acknowledged his laws, and among whom he raised up Prophets, and with whom he established his covenants, we will find that they have been the freest of all peoples which have existed on the earth. The students of the Bible and the Book of Mormon know this to be the case. They know that the first king who ruled over ancient Israel, was chosen at their own earnest solicitations,

when they began to apostatize from God, and to despise His counsels. They know that Samuel the Seer, who judged them in righteousness, and who taught them faithfully the ways of the Lord, earnestly remonstrated with them when they clamored for a king to go out and in before them and lead them to battle, that they might be as other nations who were around them. Samuel foretold the results—that such a course tended to bondage; that they were but forging the links of the chain that would bind them and deprive them of freedom. He labored long and arduously to dissuade them from it; but they would not listen to him. And yet they were not willing to consent for anybody else to make them a king but that same Samuel; and when he had prayed to the Lord, the Lord told him to, "Hearken to the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them." Samuel did as the Lord commanded him, and Israel was ruled over by a king of their own choosing. But the heavens were displeased with them for so doing, and you who are conversant with Bible history are familiar with the troubles and sorrows which befell Israel in consequence of this departure from the ways of God. And those who read the Book of Mormon find the same spirit breathed throughout that book. The people, in the days when they were willing to listen to the voice of Prophets and inspired men, were the freest and best of all people; but when they began to apostatize and harden their hearts against the words of the Lord and the counsel imparted to them by His servants, they began to drift with sin and oppression and bond-