

true and faithful to the last moments of their lives, in advocating and defending the principles of the Gospel of the Son of God. I wish to say to our leading men, the Presidency of this Church, the Twelve Apostles, the Presidents of Stakes and their Counselors, the Bishops, the Seventies, the High Priests and Elders, and to all men bearing the Holy Priesthood, as well as to all who have entered into covenant with God, that we can, as individuals and as a people, afford to maintain our integrity in this our day and generation, regardless of consequences. We can afford to be true and faithful to God; we can afford to carry out every principle and commandment which God has given unto us; we can afford to do this, as much so as Prophets and Apostles and people of God of other dispensations and generations. And I would say to all Israel, there is not one soul of us who can afford to compromise one of the revelations or one of the commandments which God has committed to our charge. No man can afford to do this who is called of God to build up this Kingdom. We can afford, however, to meet the consequences, whatever they may be. And I would say to all present this day, that we should have, and that we have as much comfort, as much hope and as much cause to trust in God, and have received as much encouragement, by the overruling hand of Almighty God in our behalf, to go on magnifying our calling and to be true and faithful to every commandment which God has given unto us, as the people of any other generation had in their day; and for one I can say, "It is the kingdom of God or nothing" for me and I am willing to risk the consequences. I know that I cannot afford to disobey any com-

mandment which God has given to me, because there is no man who holds the Priesthood, and possessing the inspiration and the gifts of God and the light of truth, but would be ashamed both in the flesh and in the spirit world to meet his God, and to be obliged to acknowledge that he did not obey His commandments. And I will here say that whenever we do our duty, whenever we keep the commandments which have been made known to us, we will see the fulfillment of the promises which God has made to us with regard to this day, age and dispensation. There is no promise which God has made to us but what will be fulfilled to the very letter. I read these—the Bible, the Book of Mormon, the Doctrine and Covenants, and I regard them as eternal truths. I cannot find any revelations given from the days of Moses down to the days of Joseph Smith, nor from the days of Joseph to our day, by men who have spoken as they were moved upon by the Holy Ghost, but what has been fulfilled to the very letter, as far as time would admit of. Though the heavens and the earth pass away, not one jot or tittle which will fall unfulfilled. When I read these solemn, these eternal declarations made through the mouth of Joseph Smith, my heart swells with gratitude and praise to God, my heavenly Father. I consider that the Doctrine and Covenants, our Testament, contains a code of the most solemn, the most Godlike proclamations ever made to the human family. I will refer to the "Vision" alone, as a revelation which gives more light, more truth, and more principle than any revelation contained in any other book we ever read. It makes plain to our understanding our present