

tirety, in their purity, and be patriotic and law-abiding and act honorably toward our nation and to its rulers. It is truly deplorable to see our President, the President of this great and mighty nation, one of the greatest rulers in the world stricken down by an assassin. Yet these things we have to mourn over. But in all cases it is for us to be true to our God and to our religion, to obey the laws of God, cleaving to correct principles, letting purity, virtue, honor, truth and integrity characterize all our acts, that we may be the blessed of the Lord.

I pray God to bless you, and that we may be led in the paths of light;

and I pray God to bless all honorable men everywhere, and to bless our President and our rulers who rule in righteousness, and that wherein any of them are doing wrong, that they may be led in the right path, and that we may be led to pursue that course at all times that shall secure the approbation of God, the approbation of our own conscience and the esteem and respect of all honorable men everywhere. Regarding the notions of others, we care nothing; our trust is in God; and we will try and observe His laws and keep His commandments. May God help us to do so in the name of Jesus. Amen.

THE SAINTS HAVE CAUSE TO REJOICE—THEIR LABORS AND FUTURE.

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED AT THE GENERAL CONFERENCE, SUNDAY MORNING, APRIL 3, 1881.

REPORTED BY GEO. F. GIBBS.

I think that all of us as Latter-day Saints should have our hearts filled with gratitude and thanksgiving to God our Heavenly Father for his mercies and blessings which we enjoy this day. It is certainly a source of much pleasure to me to have the privilege of meeting with so many of the Latter-day Saints, and with so many bearing the Holy Priesthood in this dispensation of God to man. I cannot but re-

joice when I reflect upon the history of this people, and contemplate the dealings of God with us, how that He has protected us and sustained us and delivered us and made us a community in the land, and that too under adversity and opposition.

In tracing the history of the Prophets and Apostles of old, as well as those of our day, we find that there have been some very peculiar manifestations of the trust and con-